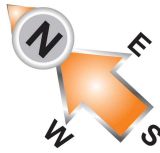


NOT TO SCALE  
 कोलर सर्वे कराने से लिए



# LAYOUT PLAN OF DLF CITY PH-I



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING

TYPE	SIZE (M)	SQM. AREA	SQ.YDS	NOS.
A	19.00X45.00	855.000	1022.580	152
B-7	16.575X27.150	450.011	538.200	22
B-1	15.00X28.00	420.000	502.320	1707
B	12.00X28.00	336.000	401.860	181
B-6	12.00X25.00	300.000	358.800	110
C-1	11.00X24.00	264.000	316.800	200
C	10.440X24.00	250.560	300.000	329
C-5	10.00X22.500	225.000	269.100	133
F	8.250X20.270	167.230	200.000	423
G	7.333X17.060	125.100	149.620	63
G-4	7.328X17.060	125.015	149.510	162
G-3	6.500X14.020	91.130	109.000	133
E	4.000X12.500	50.000	59.5000	43
TOTAL				3858



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NOT TO SCALE  
show not with all lines

# LAYOUT PLAN OF DLF CITY PHASE-II



TYPE	SIZE (M)	AREA SQM.	AREA SQ.YDS	NOS.
A	19.00X45.00	855.00	1022.580	111
A1	15.00X38.00	570.00	681.720	68
B1	15.00X28.00	420.00	502.320	327
B2	13.500X35.00	472.500	588.110	58
B	12.00X28.00	336.00	401.960	604
C6	12.575X21.00	264.080	315.830	69
C1	11.00X24.00	264.00	315.74	231
C	10.440X24.00	250.560	300.00	758
D	10.00X21.00	210.00	251.160	358
D1	8.560X21.00	179.760	215.00	340
F	8.250X20.270	167.230	200.00	211
G	7.333X17.060	125.100	149.62	80
TOTAL				3215



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**80708-10708**

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# LAYOUT PLAN OF DLF CITY PH-III

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- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING



DETAIL OF PLOTS:-				
TYPE	SIZE W.DTH	DEPTH	AREA IN SQM.	NOS.
A	19.00	45.00	855	42
A2	18.00	45.00	810	12
A3	18.00	40.00	720	12
B4	13.00	32.50	422.50	28
B1	15.00	28.00	420.00	641
B	12.00	28.00	336.00	235
C1	11.00	24.00	264.00	716
C5	10.00	22.50	225.00	111
D1	8.56	21.00	179.76	50
G1	8.00	17.06	136.48	202
G6	6.60	18.95	125.07	291
E	4.00	12.50	50.00	698
E	4.00	12.50	50.00	2426
TOTAL				5464



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# LAYOUT PLAN OF DLF PHASE-IV

NOT TO SCALE  
केवल मार्ग दर्शन के लिए



DETAIL OF PLOTS					
TYPE	SIZE	SIZE	AREA	NO. OF	
			SQM.	SQYDS	PLOTS
A	12.50X33.52	12.50X33.52	419.00	501.12	137
B	11.00X27.18	11.00X27.18	298.98	357.58	420
C	10.00X22.50	10.00X22.50	225.00	269.10	605
C2	10.54.00X25.00	10.54.00X25.00	263.50	315.15	133
D	5.00X10.00	5.00X10.00	50.00	59.80	330
				TOTAL	1625



- PARK & GREEN BELT
- COMMERCIAL/SHOPES
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING



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**80708-10708**

# LAYOUT PLAN OF DLF CITY PH- V

NOT TO SCALE  
केवल मार्ग दर्शन के लिए

DETAIL OF PLOTS:-				
TYPE	SIZE (IN SQM)	AREA		NOS.
		SQM	SOYDS	
B1	15.00X28.00	420.00	502.32	24
B2	12.50X33.60	420.00	502.32	19
B3	15.00X20.00	300.00	358.80	13
C	10.00X22.50	225.00	269.10	127
C1	09.50X24.59	225.00	269.10	108
C2	10.00X24.59	245.90	294.09	172
C3	10.00X30.44	304.40	364.06	18
E	04.00X12.50	50.00	59.80	252
		<b>TOTAL</b>		<b>733</b>



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING



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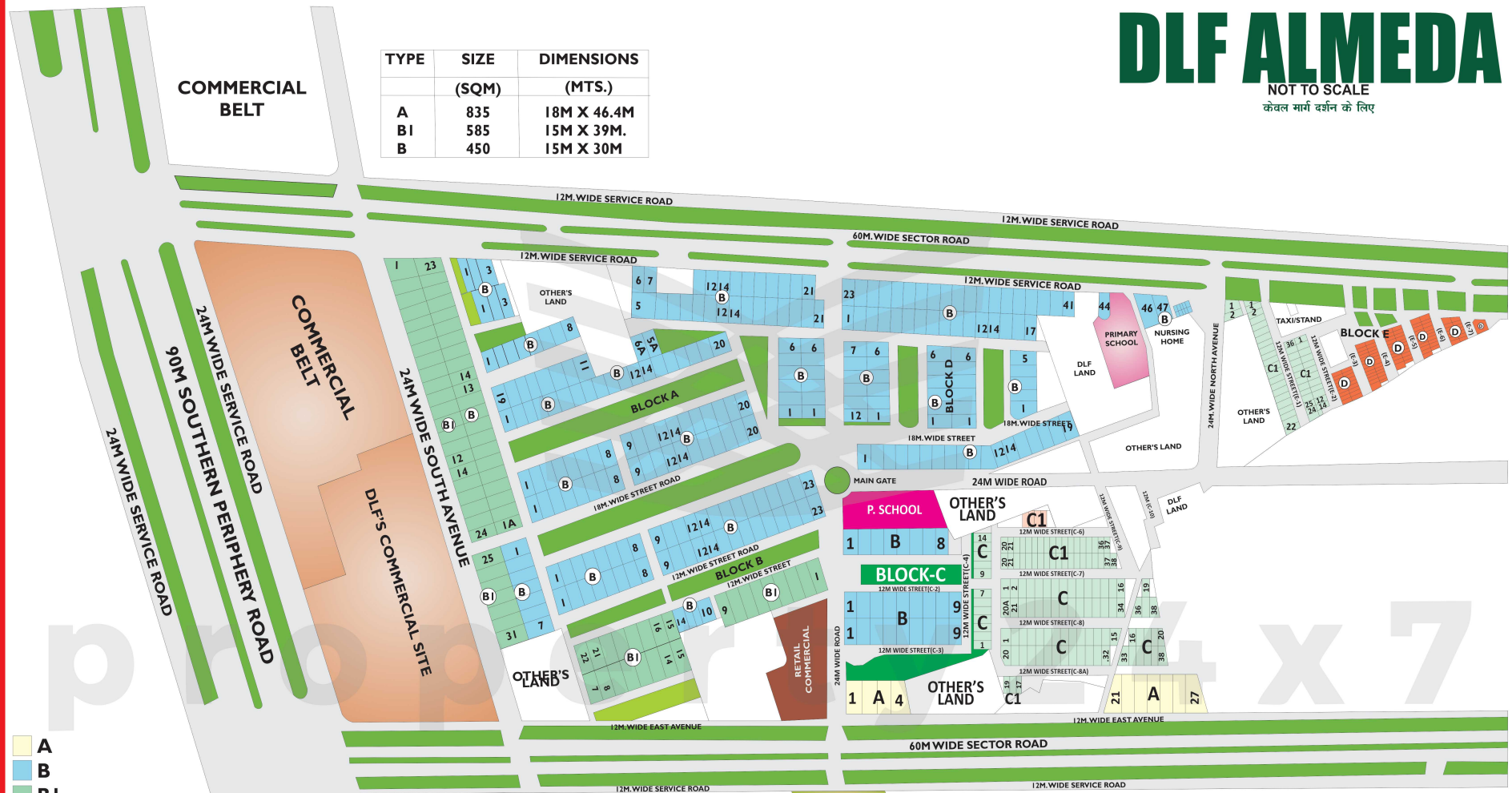
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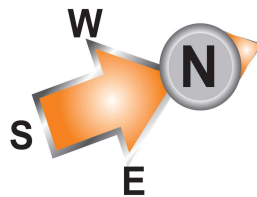
# LAYOUT PLAN OF DLF ALMEDA

NOT TO SCALE  
केवल मार्ग दर्शन के लिए

TYPE	SIZE (SQM)	DIMENSIONS (MTS.)
A	835	18M X 46.4M
BI	585	15M X 39M.
B	450	15M X 30M



- A
- B
- BI
- C
- D
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING



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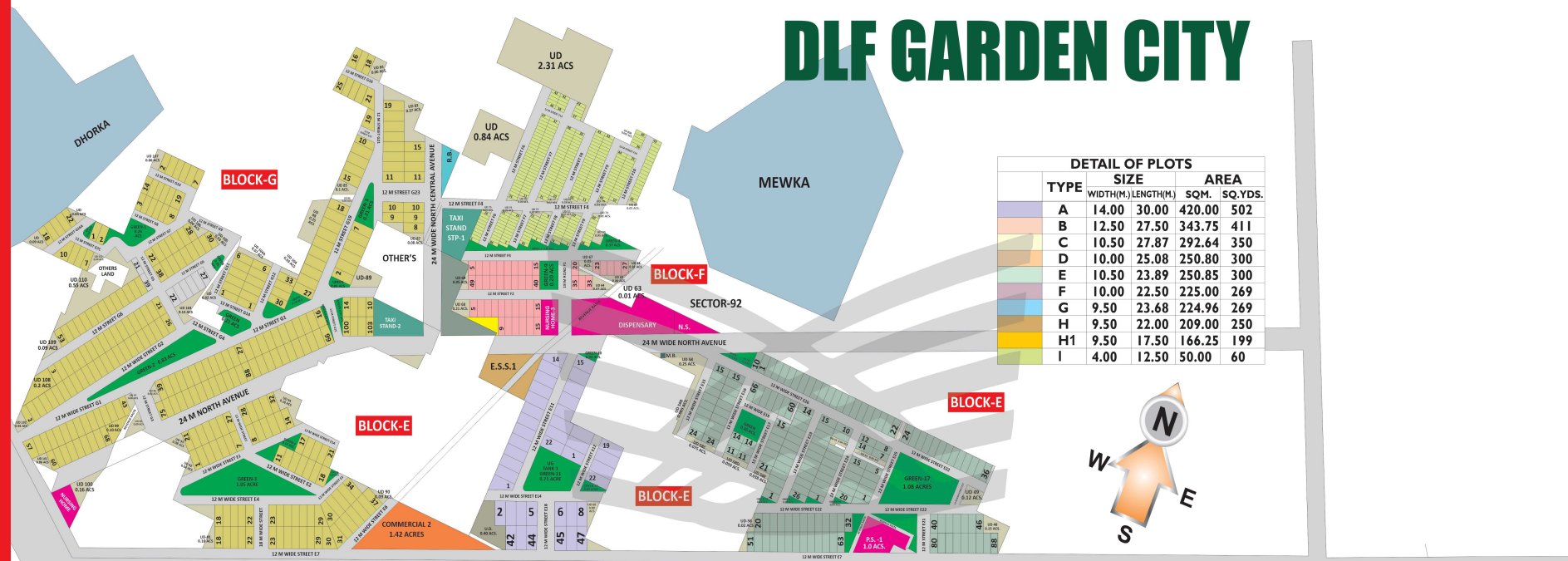


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**80708-10708**

# LAYOUT PLAN OF DLF GARDEN CITY



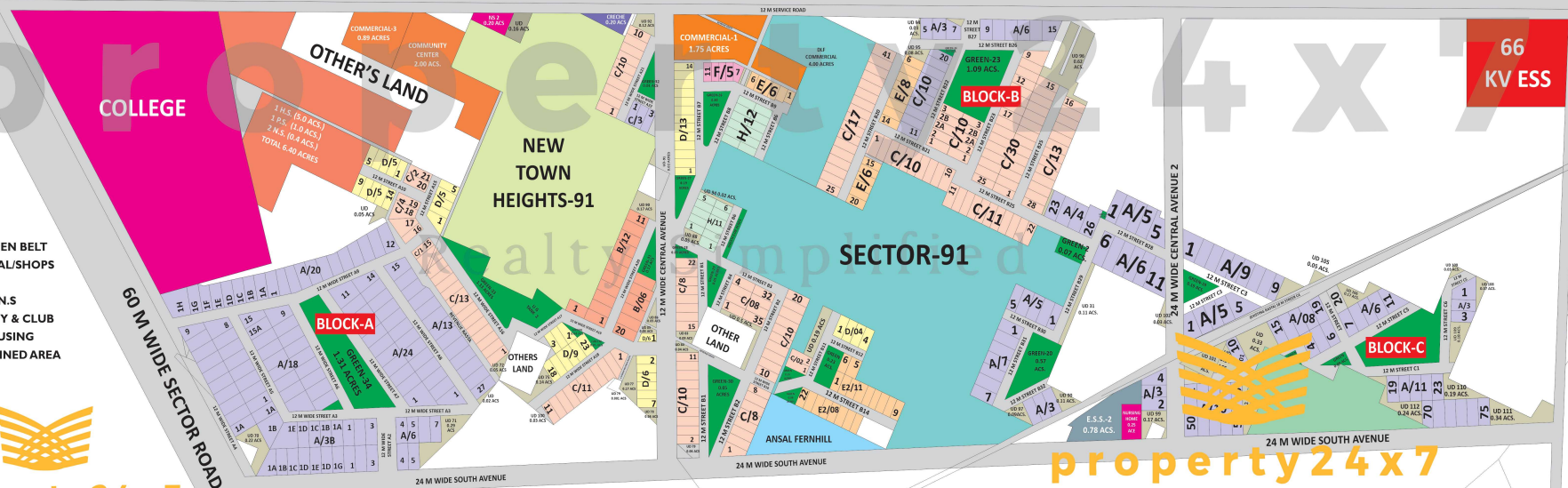
**DETAIL OF PLOTS**

TYPE	SIZE		AREA	
	WIDTH(M.)	LENGTH(M.)	SQM.	SQ.YDS.
A	14.00	30.00	420.00	502
B	12.50	27.50	343.75	411
C	10.50	27.87	292.64	350
D	10.00	25.08	250.80	300
E	10.50	23.89	250.85	300
F	10.00	22.50	225.00	269
G	9.50	23.68	224.96	269
H	9.50	22.00	209.00	250
H1	9.50	17.50	166.25	199
I	4.00	12.50	50.00	60



60 M WIDE SECTOR ROAD

60 M WIDE SECTOR ROAD



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- UNDETERMINED AREA



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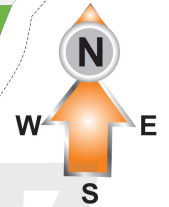


# LAYOUT PLAN OF SECTOR - 55, 56 & S-LOK-II

LAYOUT PLAN OF



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- I-KANAL
- 14-MARLA
- 10-MARLA
- 8-MARLA
- 6-MARLA



**LEGEND FOR THE PLOTS OF - S-LOK - II**

TYPE	SIZE(M)	AREA(SQM)
A	21.10X39.60	835.56
B	15.24X27.43	418.033
C-1	15.07X15.30	230.671
C-2	10.97X22.85	250.68
D	8.22X18.30	150.43
D-1	8.78X23.00	201.94
D-2	9.14X16.75	153.10
E	7.77X18.30	142.491
F	7.24X14.50	104.98
G	4.87X12.20	59.414
H	4.57X10.97	50.133
H-1	4.98X10.05	50.05
G	8.488X36.665	331.128

**DETAIL OF PLOTS SECTOR-55,56**

CATEGORY	SIZE IN MTR.	SIZE IN S.YDS
1 KANAL	15.0X28.0	502.32
14 MARLA	13.0X22.0	342.056
10 MARLA	10.0X22.0	263.12
8 MARLA	9.50X18.0	204.516
6 MARLA	7.5X18.00	161.46
4 MARLA	5.5X15.00	98.67

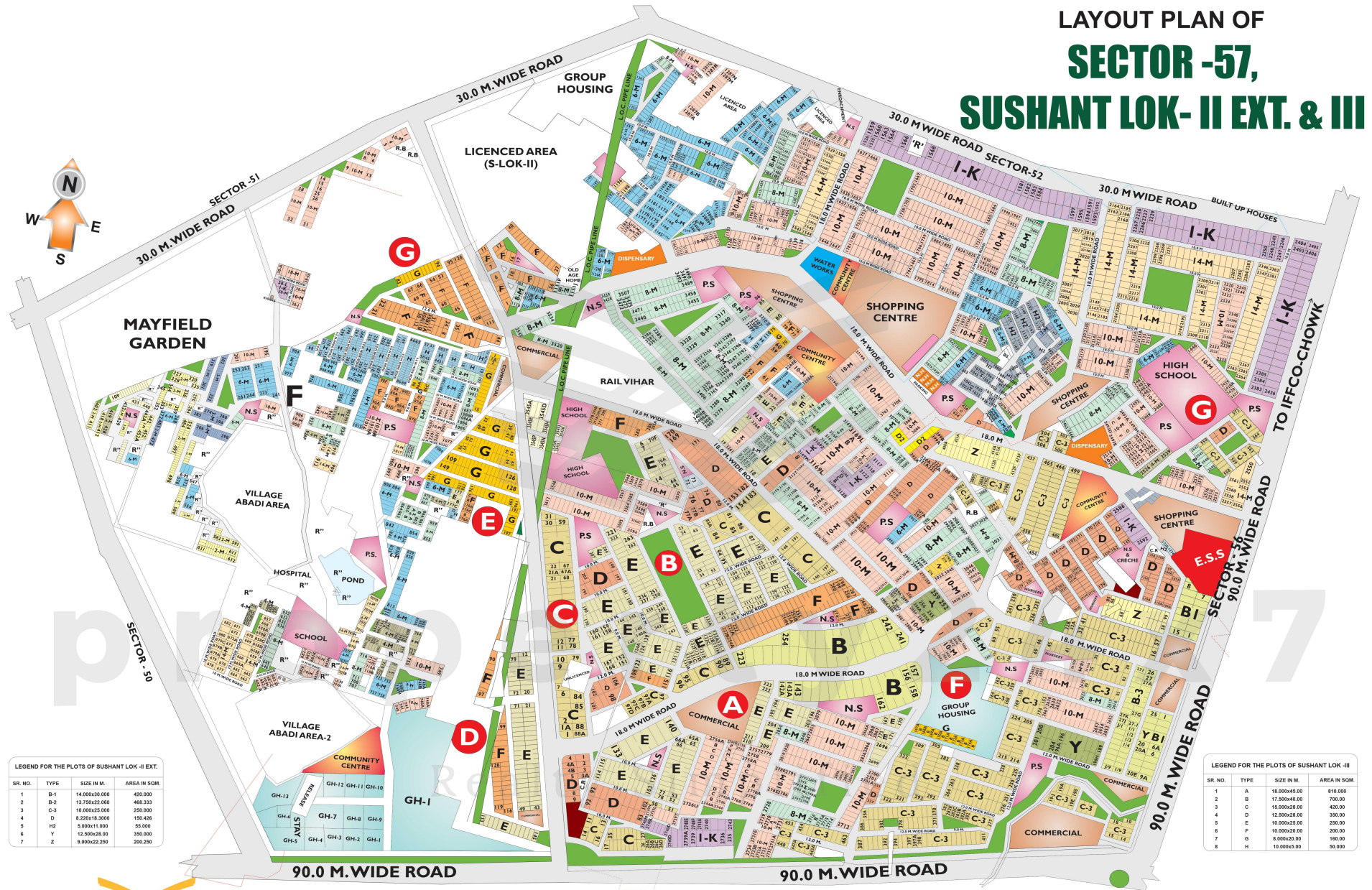


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# LAYOUT PLAN OF SECTOR -57, SUSHANT LOK- II EXT. & III



LEGEND FOR THE PLOTS OF SUSHANT LOK - II EXT.

SR. NO.	TYPE	SIZE IN M.	AREA IN SQ.M.
1	B-1	14.00x20.00	420.00
2	B-2	13.75x22.00	483.33
3	C-3	10.00x25.00	250.00
4	D	8.22x18.30	150.42
5	H-2	5.90x11.00	65.00
6	Y	12.50x28.00	350.00
7	Z	9.00x22.25	200.25

LEGEND FOR THE PLOTS OF SUSHANT LOK - III

SR. NO.	TYPE	SIZE IN M.	AREA IN SQ.M.
1	A	18.00x45.00	810.00
2	B	17.50x40.00	700.00
3	C	15.00x28.00	420.00
4	D	12.50x28.00	350.00
5	E	10.00x25.00	250.00
6	F	10.00x20.00	200.00
7	G	18.00x20.00	360.00
8	H	10.00x45.00	450.00

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- I-KANAL
- I4-MARLA
- 10-MARLA
- 8-MARLA
- 6-MARLA
- 4-MARLA
- 3-MARLA
- 2-MARLA



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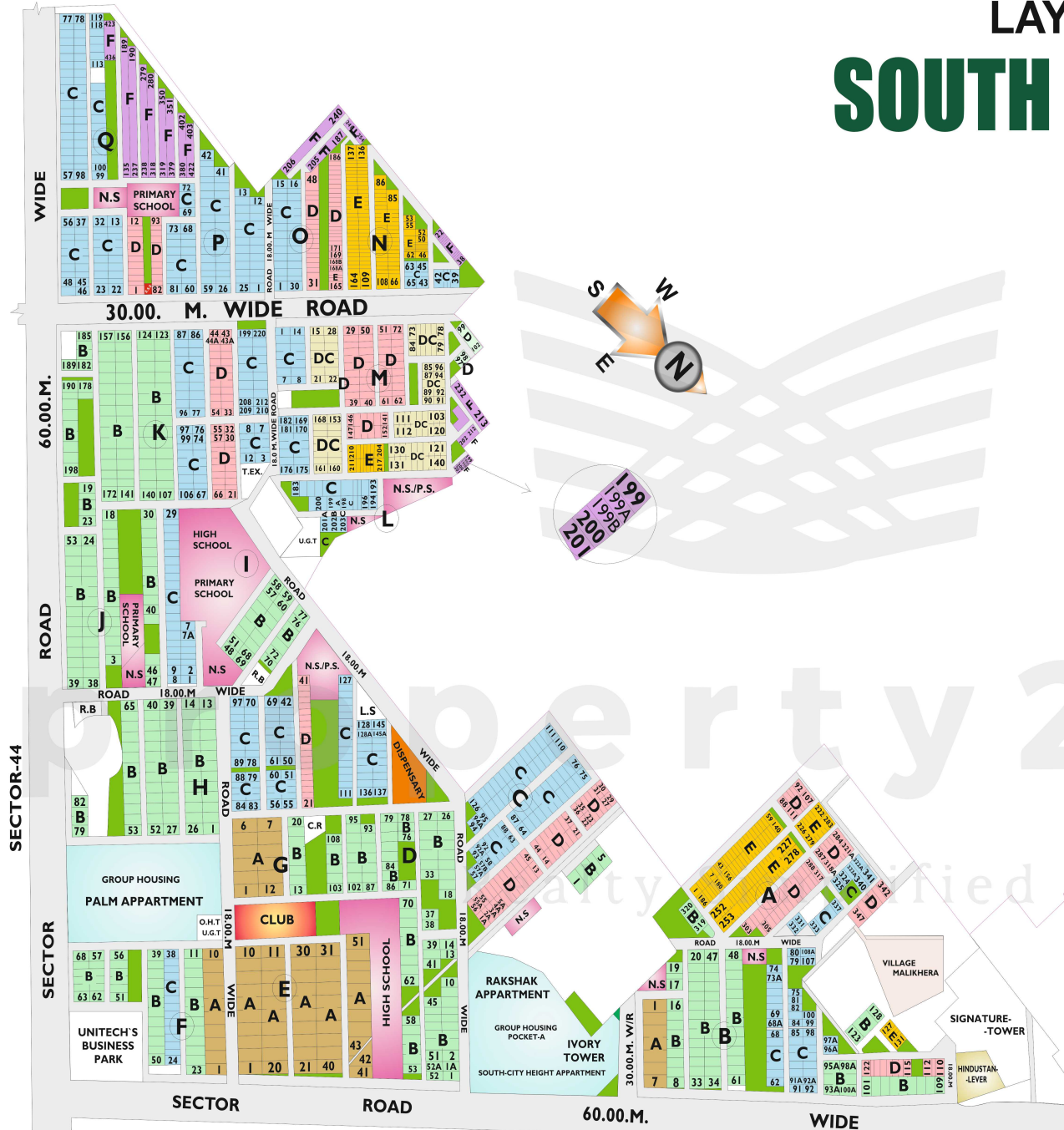
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# LAYOUT PLAN OF SOUTH CITY PHASE - I

NOT TO SCALE  
केवल मार्ग दर्शन के लिए



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING

CATEGORY	SIZE IN MTR.	AREA IN SQM	AREA IN S.YDS
A	42.0X20.0	840	1004.2
B	28.0X15.0	420	502.1
C	20.0X15.0	300	358.6
D	20.0X10.0	200	239.1
E	20.0X7.5.0	150	179.3
F	12.50X4.0	50	59.7
DC	20.0X11.5.0	230	275.08



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SECTOR-29(CITY-CENTRE) A Product of Sanskriti Group  
813010046, 9910582177

FROM JAIPUR NATIONAL HIGHWAY NO-8 TO DELHI

NOT TO SCALE  
केवल मार्ग दर्शन के लिए

# LAYOUT PLAN OF SOUTH CITY - II



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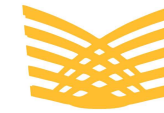
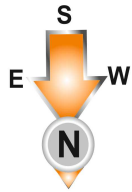
DETAILS OF PLOTS		
SR. NO.	TYPES	SIZE IN "M" AREA IN SQYD.
1	A	20.00X42.00 1004.64
2	B	15.00X28.00 502.32
3	C	12.00X25.00 358.80
4	DC	12.00X20.00 287.04
5	D	10.00X20.00 239.20
6	E	8.00X20.00 191.36
7	F	4.00X12.50 59.80
8	F	4.00X9.70 46.40
9	Dcl	12.00X20.00

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- INDUSTRIAL

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# LAYOUT PLAN OF UNITECH'S NIRVANA COUNTRY

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- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S.
- COMMUNITY & CLUB
- GROUP HOUSING
- A
- B
- C
- D
- E
- F
- DC

### DETAILS OF PLOTS :-

SR. NO	TYPE	SIZE IN "M"	AREA IN SQM.	AREA IN SQYD.
1	A	20.00X42.00	840.00	1004.64
2	B	15.00X28.00	420	502.32
3	C	12.00X25.00	300	358.80
4	DC	12.00X20.00	240	287.04
5	D	10.00X20.00	200	239.20
6	E	8.00X20.00	160	191.36
7	F	4.00X12.500	50	59.80
8	F	4.00X9.700	38.80	46.40

# LAYOUT PLAN OF GREEN WOOD CITY

NOT TO SCALE  
केवल मार्ग दर्शन के लिए

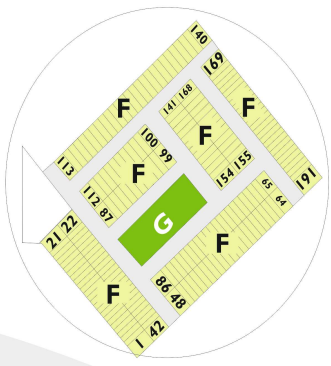


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SECTOR-39

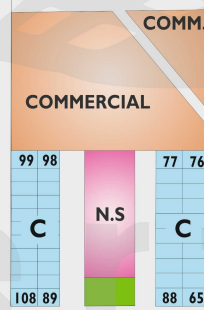
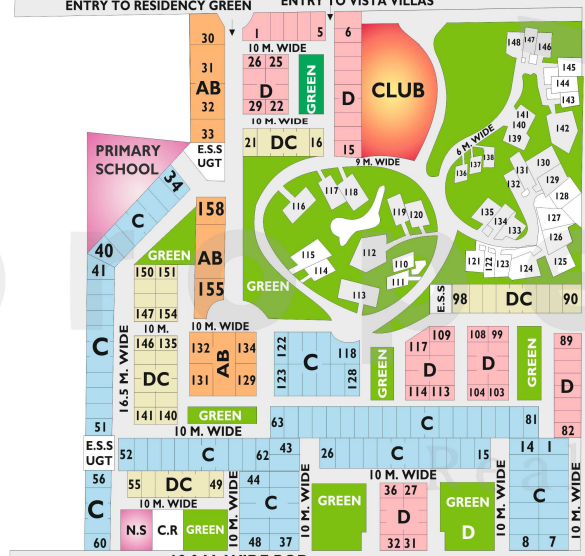


SECTOR-40



60.0 M. WIDE ROAD

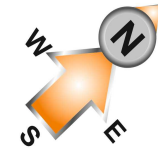
ENTRY TO RESIDENCY GREEN ENTRY TO VISTA VILLAS



SECTOR-45



SITE FOR GROUP HOUSING



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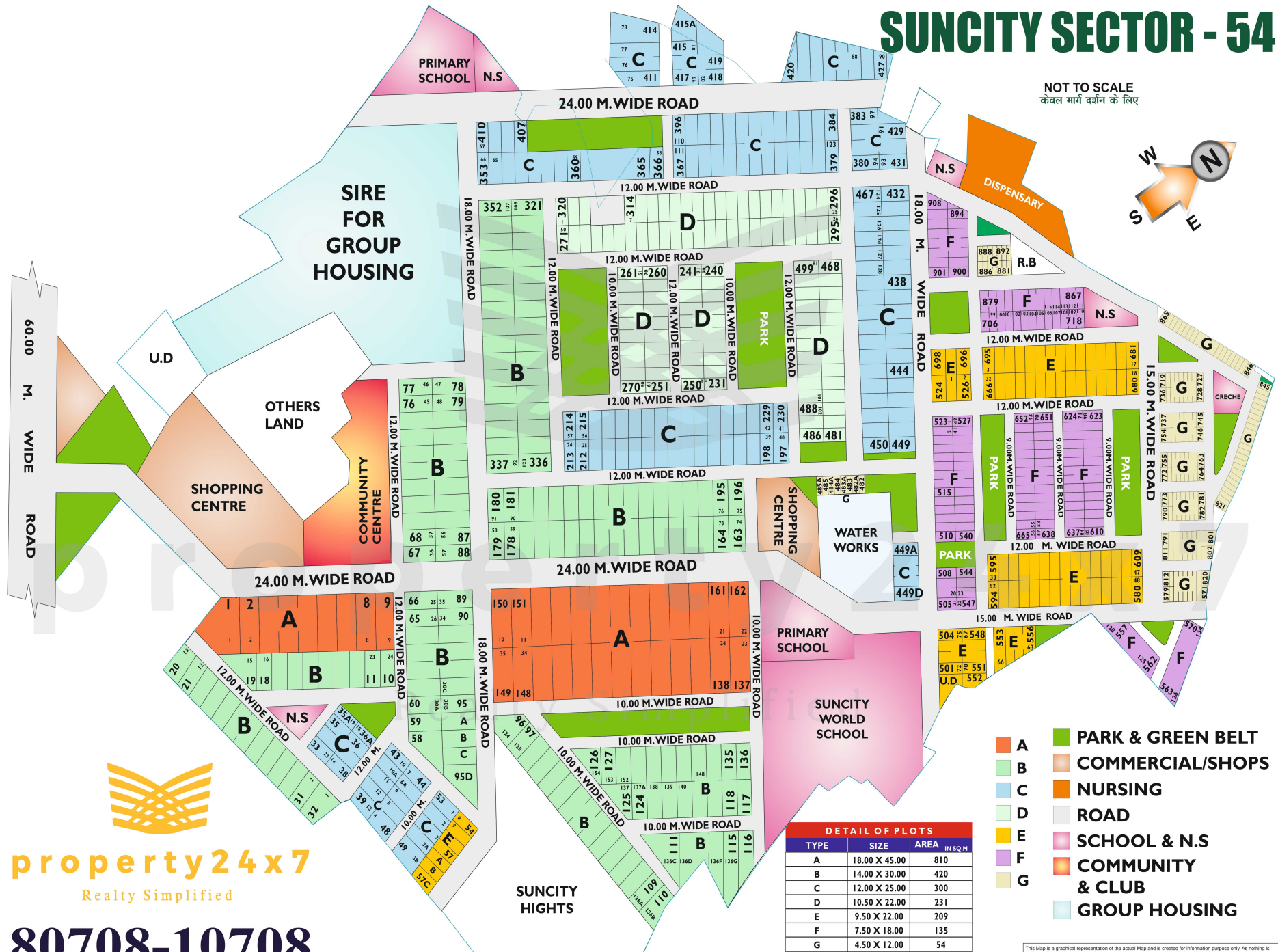
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- INDUSTRIAL

CATEGORY	DETAIL OF PLOTS		
	SIZE IN MTR.	SIZE IN S.YDS	SIZE IN SQMTR
A	20.00X42.00	1004.64	840
B	15.00X28.00	502.32	420
C	12.00X25.00	361.01	300
DC	11.50X20.00	275.08	230
D	10.00X20.00	239.20	200
E	7.50X20.0	179.40	150
F	4.00X12.50	59.80	59.80

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# LAYOUT PLAN OF SUNCITY SECTOR - 54

NOT TO SCALE  
केवल मार्ग दर्शन के लिए



- A
- B
- C
- D
- E
- F
- G
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING

DETAIL OF PLOTS			
TYPE	SIZE	AREA	IN SQ.M
A	18.00 X 45.00	810	
B	14.00 X 30.00	420	
C	12.00 X 25.00	300	
D	10.50 X 22.00	231	
E	9.50 X 22.00	209	
F	7.50 X 18.00	135	
G	4.50 X 12.00	54	

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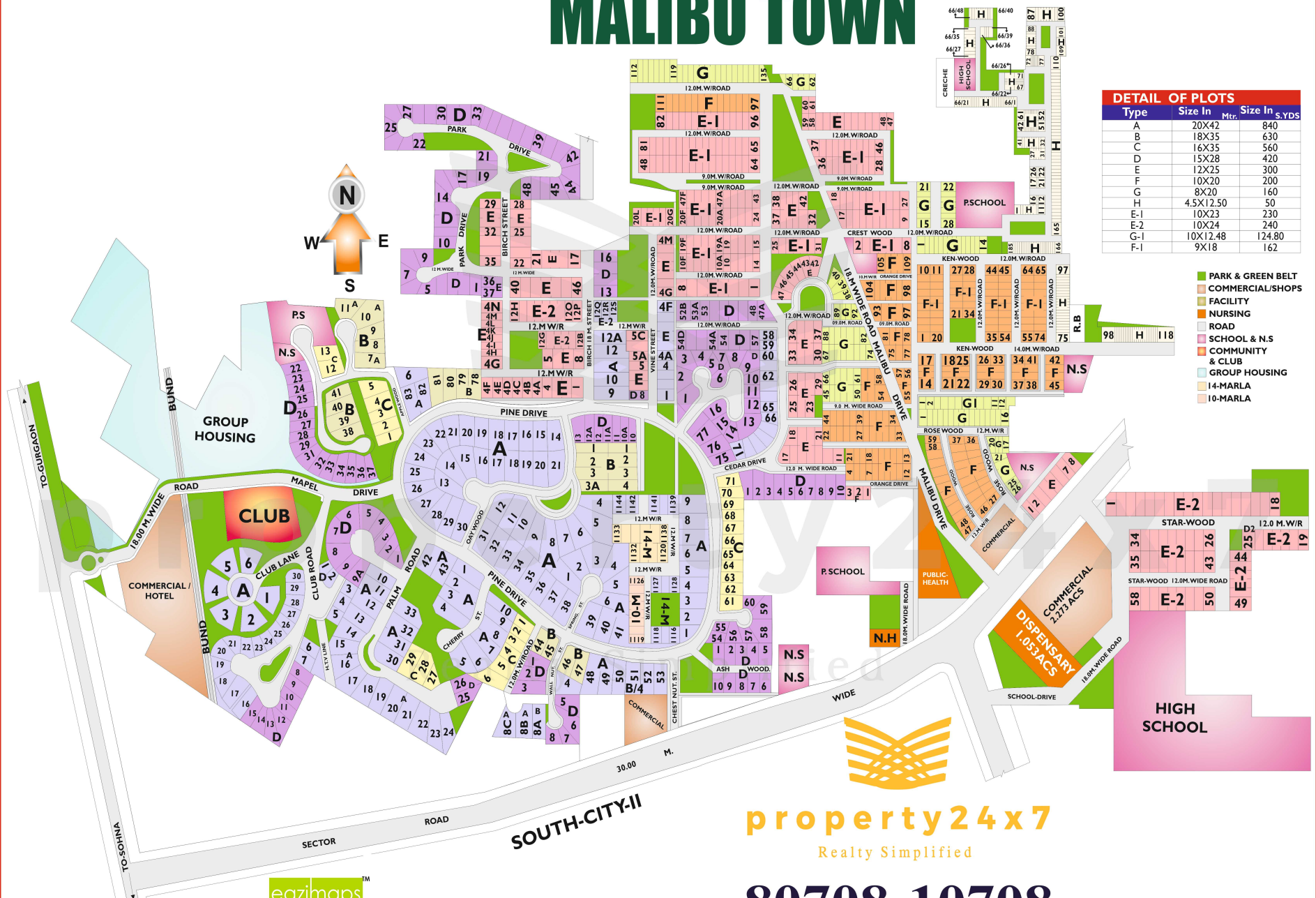
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# LAYOUT PLAN OF MALIBU TOWN

NOT TO SCALE  
केवल मार्ग दर्शन के लिए



DETAIL OF PLOTS			
Type	Size In Mtr	Size In s.YDS	
A	20X42	840	
B	18X35	630	
C	16X35	560	
D	15X28	420	
E	12X25	300	
F	10X20	200	
G	8X20	160	
H	4.5X12.50	50	
F-1	10X23	230	
F-2	10X24	240	
G-1	10X12.48	124.80	
F-1	9X18	162	

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- 14-MARLA
- 10-MARLA

property24x7

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property24x7

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DETAIL OF PLOTS

- TYPE-B (15.0 X 28.0) = 96 PLOTS
- TYPE-C (12.0 X 25.0) = 146 PLOTS
- TYPE-DC (12.0 X 20.0) = 30 PLOTS
- TYPE-D (10.0 X 20.0) = 106 PLOTS
- TYPE-E (8.0 X 20.0) = 163 PLOTS
- TYPE-F (4.0 X 12.5) = 227 PLOTS

LAYOUT PLAN OF SECTOR - 48 VIPUL WORLD

NOT TO SCALE  
केवल मार्ग दर्शन के लिए



OTHER LAND

OTHER LAND



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- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S

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ELDECO  
MANSIONJ  
EXPANDABLE VILLAS

SILVER CREST  
VILLAS BY ASHIANA

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S.
- COMMUNITY & CLUB
- GROUP HOUSING

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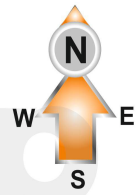
NOT TO SCALE  
केवल मार्ग दर्शन के लिए



TYPES	SIZE	AREA (IN SQM.)
A	18.76X36.57 M	612.91
A-I	14.35X38.40 M	551.04
B	13.71X30.47 M	417.74
B-I	11.12X31.69 M	352.39
C	10.67X24.38 M	260.13
C-I	9.60X24.38 M	234.05
D	9.21X19.50 M	179.06
D-I	8.53X23.13 M	197.29
D-2	7.98X24.38 M	194.55
E	8.68X17.37 M	150.77
F	4.02X12.50 M	50.25

This Map is a General Representation of the Plot and Map and is not to be used for any legal purpose. It is for information only. The Government of Andhra Pradesh, Hyderabad, India, has the final authority on the matter.

# LAYOUT PLAN OF UPPAL'S SOUTHEND



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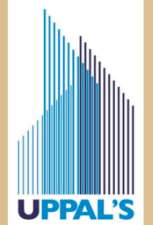
80708-10708

# SITE PLAN- G 99



G99  
GURGAON NINETY NINE

a private township



- 645 SQ. YARDS
- 426 SQ. YARDS
- 344 SQ. YARDS
- 301 SQ. YARDS
- 295 SQ. YARDS
- 258 SQ. YARDS



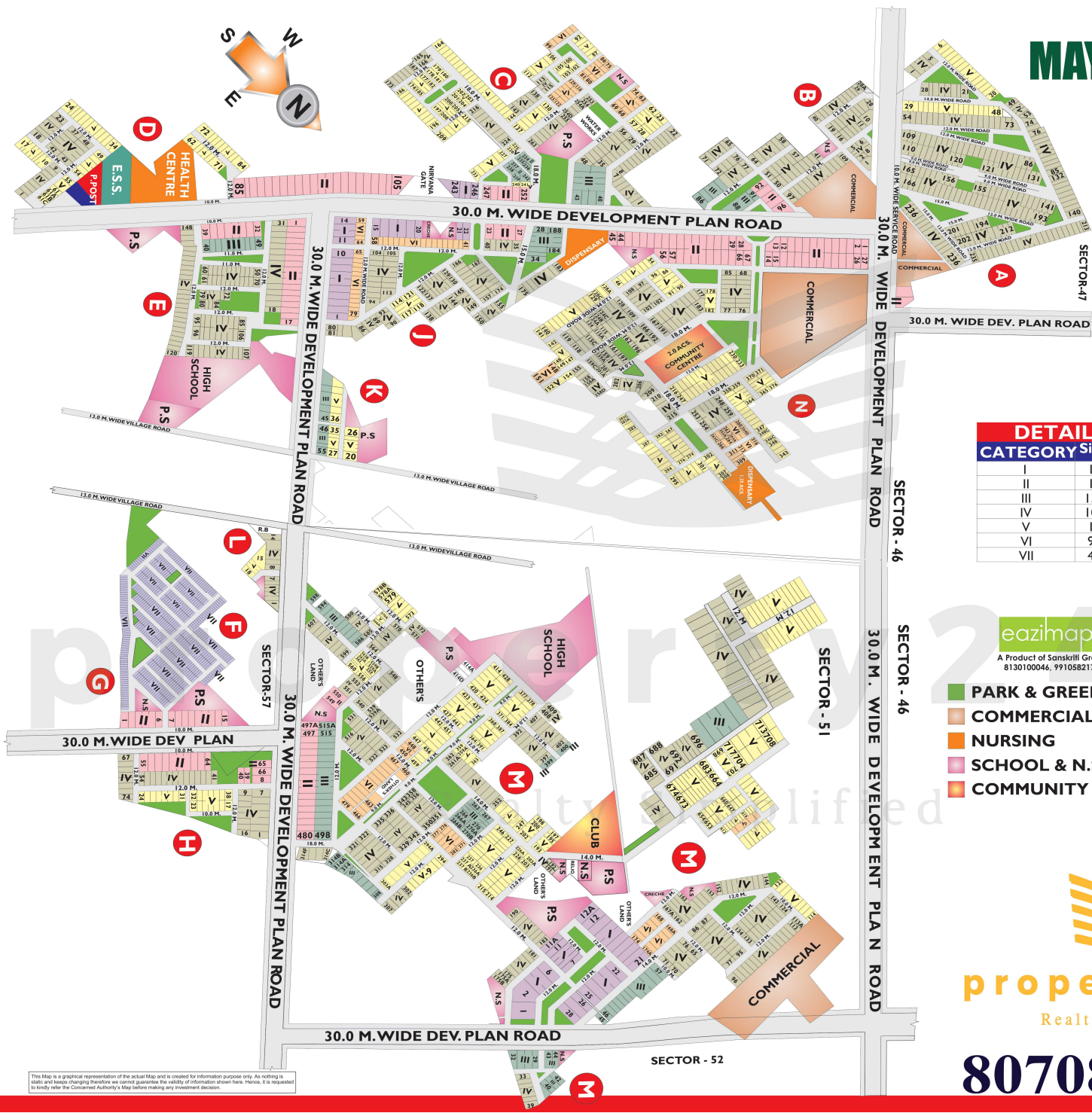
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**80708-10708**

LOCATION MAP



# LAYOUT PLAN OF MAYFIELD GARDENS

NOT TO SCALE



**DETAILS OF PLOTS :-**

CATEGORY	Size in Mtr.	Size in S.YDS	Size in SQMTR
I	14.00 X 38.5	644.64	539
II	13.00 X 32.5	505.31	422.50
III	13.00 X 26.00	404.25	338
IV	10.00 X 25.00	299.10	250
V	10.00 X 22.5	269.10	225
VI	9.50 X 20.00	227.24	190
VII	4.00 X 12.50	59.80	50

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- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB

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# LAYOUT PLAN OF BPTP AMOSTRIA, SEC-102

NOT TO SCALE  
केवल मॉडर्न बॉयन के लिए

UPCOMING DWARKA EXPRESSWAY

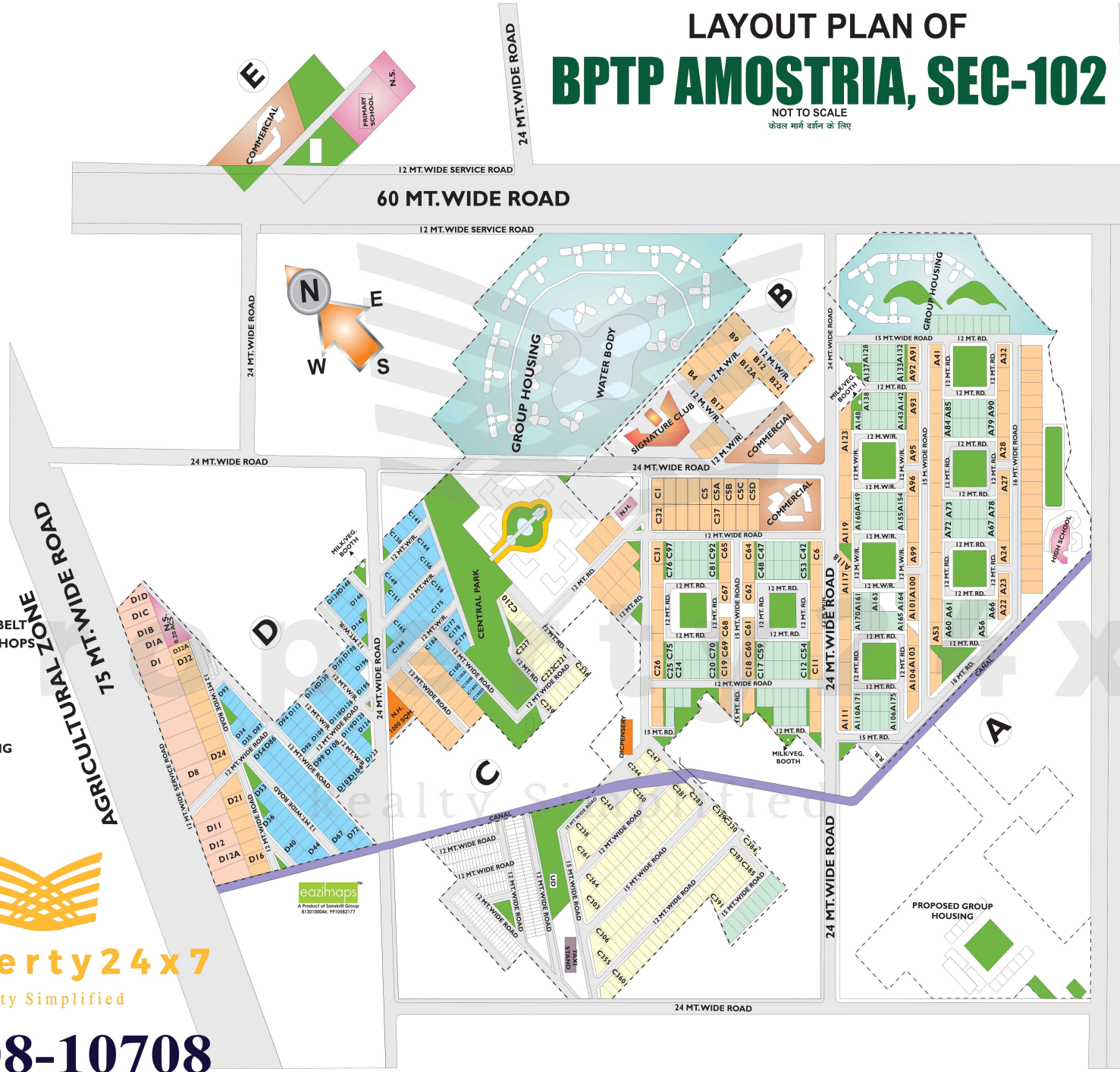
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- 1000 SQ.YDS.
- 495 SQ.YDS.
- 303 SQ.YDS.
- 250 SQ.YDS.
- 225 SQ.YDS.



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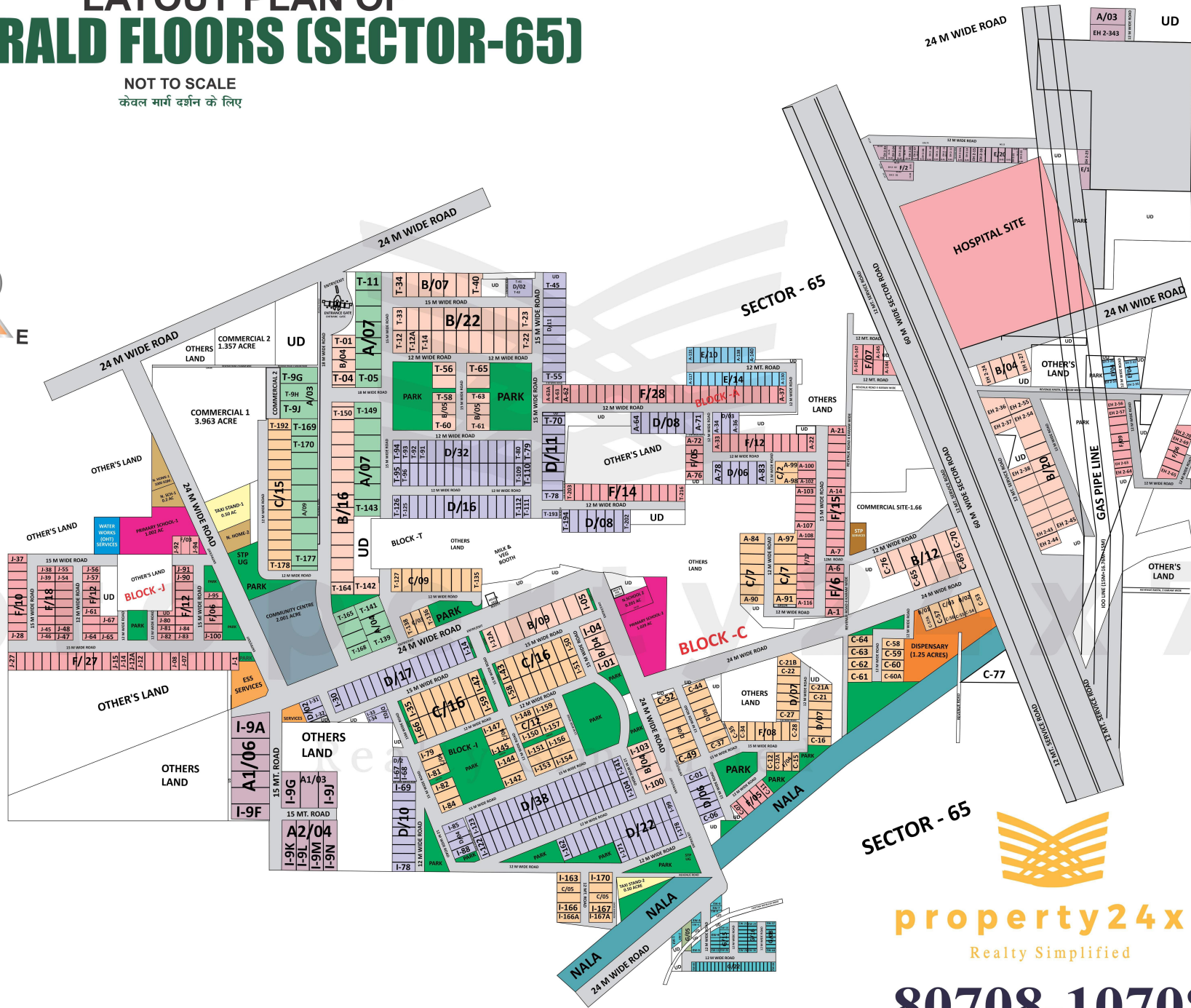
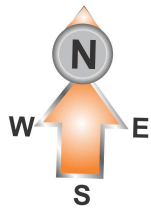
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# LAYOUT PLAN OF EMERALD FLOORS (SECTOR-65)

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केवल मार्ग दर्शन के लिए



SECTOR - 65



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# LAYOUT PLAN OF VATIKA INDIA NEXT

NOT TO SCALE  
कोख मर्म दर्शन के लिए



- |  |                      |
|--|----------------------|
| <span style="color: green;">■</span> PARK & GREEN BELT | 180 SQ.YDS.          |
| <span style="color: orange;">■</span> COMMERCIAL/SHOPS | 180.45 SQ.YDS.       |
| <span style="color: yellow;">■</span> FACILITY         | 240 SQ.YDS.          |
| <span style="color: lightblue;">■</span> NURSING       | 300 SQ.YDS.          |
| <span style="color: lightgrey;">■</span> ROAD          | 304.26 SQ.YDS.       |
| <span style="color: pink;">■</span> SCHOOL & N.S       | 353.06 SQ.YDS.       |
| <span style="color: red;">■</span> COMMUNITY & CLUB    | 360 SQ.YDS.          |
| <span style="color: lightblue;">■</span> GROUP HOUSING | 374.86 SQ.YDS.       |
|  | 500 SQ.YDS.          |
|  | 489.42 SQ.YDS.       |
|  | 400 SQ.YDS.          |
|  | 600 SQ.YDS.          |
|  | 500 SQ.YDS.          |
|  | 600 SQ.YDS.          |
|  | MISCELLANEOUS PLOTS. |

property 24 x 7



**property 24x7**

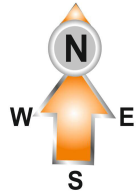
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# LAYOUT PLAN OF SECTOR - 60 (IREO)

- PLOT TYPE A (240 SQ.YD.)
- PLOT TYPE B (300 SQ.YD.)
- PLOT TYPE C (360 SQ.YD.)
- PLOT TYPE D (400 SQ.YD.)
- PARK & GREEN BELT
- SCHOOL & N.S



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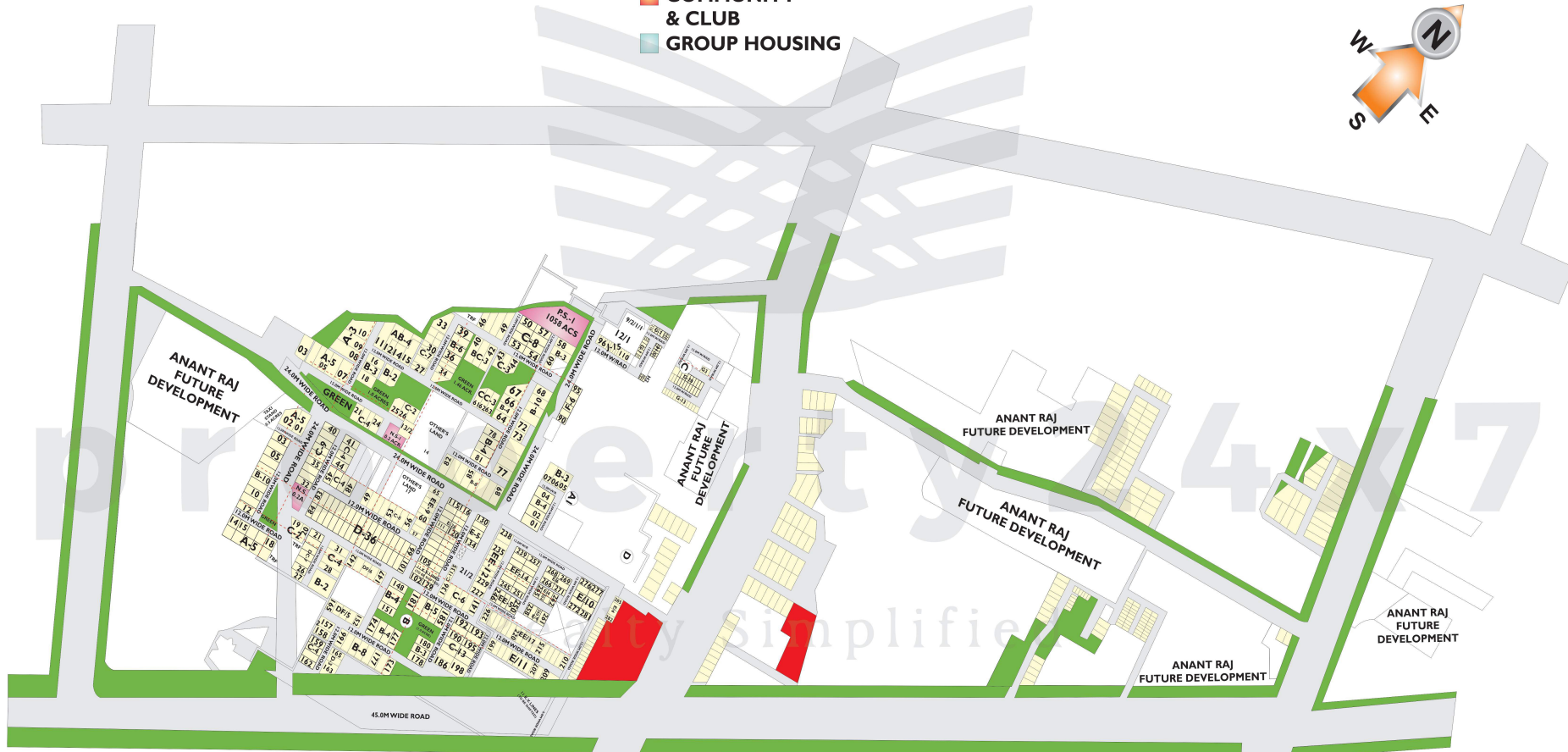
**80708-10708**

# LAYOUT PLAN OF ANANTRAJ STATE SECTOR-63

NOT TO SCALE  
केवल मार्ग वर्जन के लिए



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING



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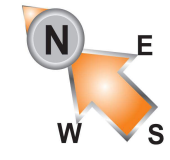
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**80708-10708**

# LAYOUT PLAN OF RAHEJA ARANYA CITY

NOT TO SCALE  
केवल मार्ग दर्शन के लिए

- PARK & GREEN BELT
  - COMMERCIAL/SHOPS
  - FACILITY
  - NURSING
  - ROAD
  - SCHOOL & N.S
  - COMMUNITY & CLUB
  - GROUP HOUSING
- A
  - B
  - C
  - D
  - E
  - F
  - G
  - H



  
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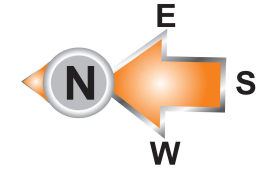
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# LAYOUT PLAN OF PALAM VIHAR

NOT TO SCALE

केवल मार्ग दर्शन के लिए



TYPE	SIZE IN "M"	AREA IN SQM.	TOTAL
I	5.0 x 11.0	55.0	1071
II	8.50 x 17.0	144.50	1348
II(a)	9.00 x 16.0	144.0	8
II(b)	10.25 x 22.0	225.5	710
II(c)	10.25 x 22.50	261.375	141
II(d)	8.41 x 17.0	143.0	15
II(e)	10.25 x 21.0	215.25	18
II(f)	7.53 x 17.0	128.01	12
II(g)	10.48 x 17.0	178.16	13
II(h)	12.30 x 18.35	225.705	5
II(i)	9.0 x 22.675	204.08	24
II(j)	12.0 x 20.675	248.70	40
II(k)	10.0 x 18.0	180	26
II(l)	10.0 x 20.0	200	66
II(m)	10.48 x 24.50	256.76300	5
III	12.0 x 25.0	300	785
III(a)	9.50 x 25.0	237.50	20
III(b)	12.0 x 30.0	360.0	16
III(c)	9.0 x 25.0	225.0	20
III(D)	9.54 x 18.75	178.875	5
IV	14.50 x 30.0	435.0	718
IV(a)	14.50 x 36.0	522.0	25
V	16.75 x 40.0	670.0	149
V(a)	11.0 x 40.0	440.0	2
VI	19.0 x 44.0	836.0	101
VII	20.0 x 50.0	1000.0	3
TOTAL			5346



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- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- 1-KANAL
- 14-MARLA
- 10-MARLA
- 8-MARLA
- 6-MARLA
- 4-MARLA

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