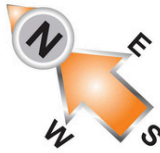


NOT TO SCALE
 नोंद नसलेल्या मापाने दाखविलेले आहे



LAYOUT PLAN OF DLF CITY PH-I



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING

TYPE	SIZE (M)	SQM. AREA	SQ. YDS	NOS.
A	19.00X45.00	855.000	1022.580	152
B-7	16.575X27.150	450.011	538.200	22
B-1	15.00X28.00	420.000	502.320	1707
B	12.00X28.00	336.000	401.860	181
B-6	12.00X25.00	300.000	358.800	110
C-1	11.00X24.00	264.000	316.800	200
C	10.440X24.00	250.560	300.000	329
C-5	10.00X22.500	225.000	269.100	133
F	8.250X20.270	167.230	200.000	423
G	7.333X17.060	125.100	149.620	63
G-4	7.328X17.060	125.015	149.510	162
G-3	6.500X14.020	91.130	109.000	133
E	4.000X12.500	50.000	59.5000	43
TOTAL				3858

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LAYOUT PLAN OF DLF CITY PHASE-II

NOT TO SCALE
show not scale of fig.



TYPE	SIZE (M)	AREA	NOS.
		SQM.	SQ.YDS
A	19.00X45.00	855.00	1022.580
A-I	15.00X38.00	570.00	681.720
B-I	15.00X28.00	420.00	502.320
B-2	13.500X35.00	472.500	588.110
B	12.00X28.00	336.00	401.960
C-6	12.575X21.00	264.080	315.830
C-I	11.00X24.00	264.00	315.74
C	10.440X24.00	250.560	300.00
D	10.00X21.00	210.00	251.160
D-I	8.560X21.00	179.760	215.00
F	8.250X20.270	167.230	200.00
G	7.333X17.060	125.100	149.62
		TOTAL	3215

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB



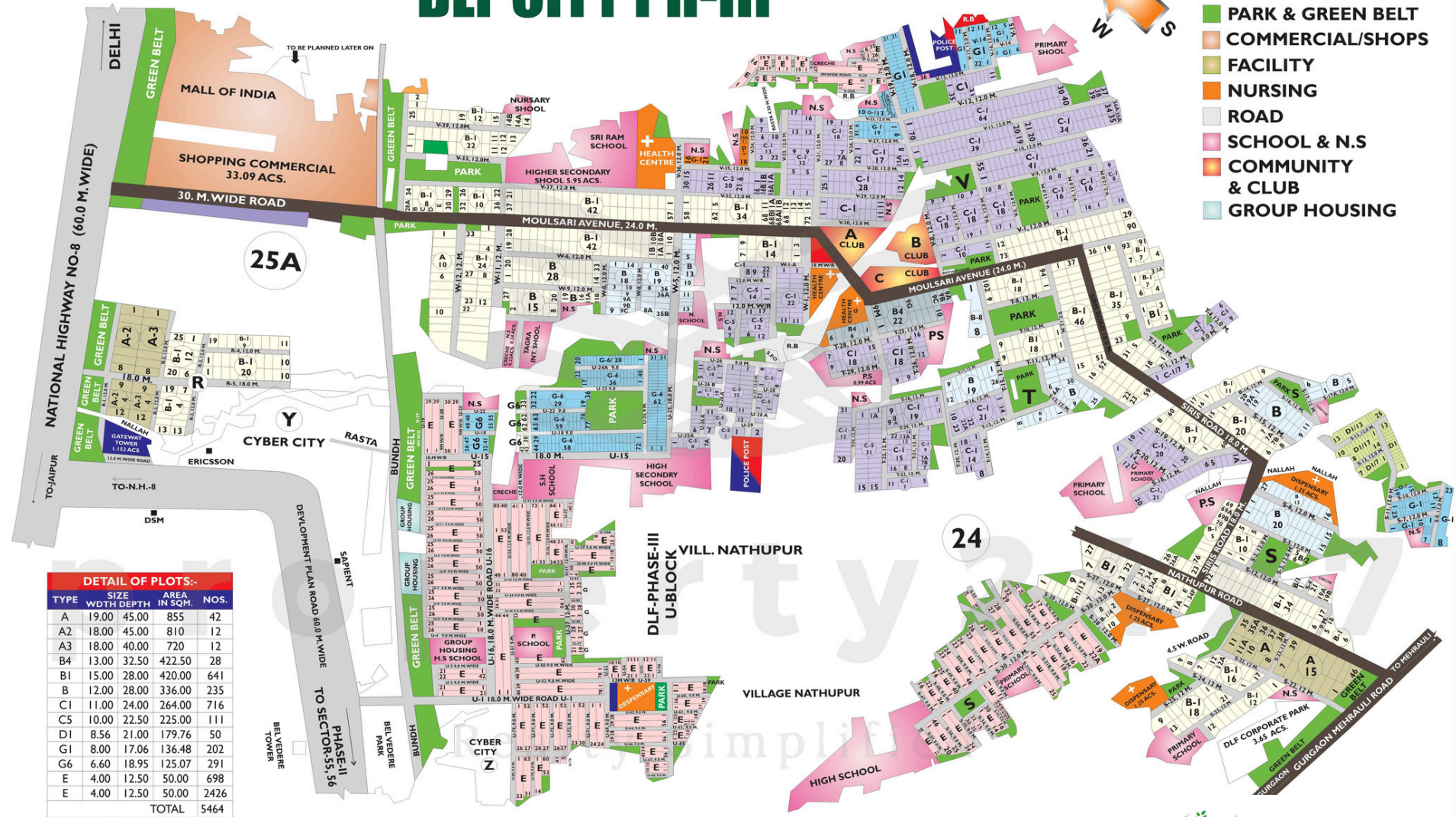
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LAYOUT PLAN OF DLF CITY PH-III

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LAYOUT PLAN OF DLF PHASE-IV

NOT TO SCALE
केवल मॉर्न खर्च के लिए



DETAIL OF PLOTS					
TYPE	SIZE	SIZE	SQM.	SQYDS	NO. OF PLOTS
A	12.50X33.52	12.50X33.52	419.00	501.12	137
B	11.00X27.18	11.00X27.18	298.98	357.58	620
C	10.00X22.50	10.00X22.50	225.00	269.10	405
C2	10.54.00X25.00	10.54.00X25.00	263.50	315.15	133
D	5.00X10.00	5.00X10.00	50.00	59.80	330
				TOTAL	1625



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LAYOUT PLAN OF DLF CITY PH- V

NOT TO SCALE
केवल मार्ग चर्चन के लिए

DETAIL OF PLOTS:-				
TYPE	SIZE (IN SQM)	AREA SQM	AREA SQYDS	NOS.
B1	15.00X28.00	420.00	502.32	24
B2	12.50X33.60	420.00	502.32	19
B3	15.00X20.00	300.00	358.80	13
C	10.00X22.50	225.00	269.10	127
C1	09.50X24.59	225.00	269.10	108
C2	10.00X24.59	245.90	294.09	172
C3	10.00X30.44	304.40	364.06	18
E	04.00X12.50	50.00	59.80	252
		TOTAL		733



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING

OPAKS
REALTY

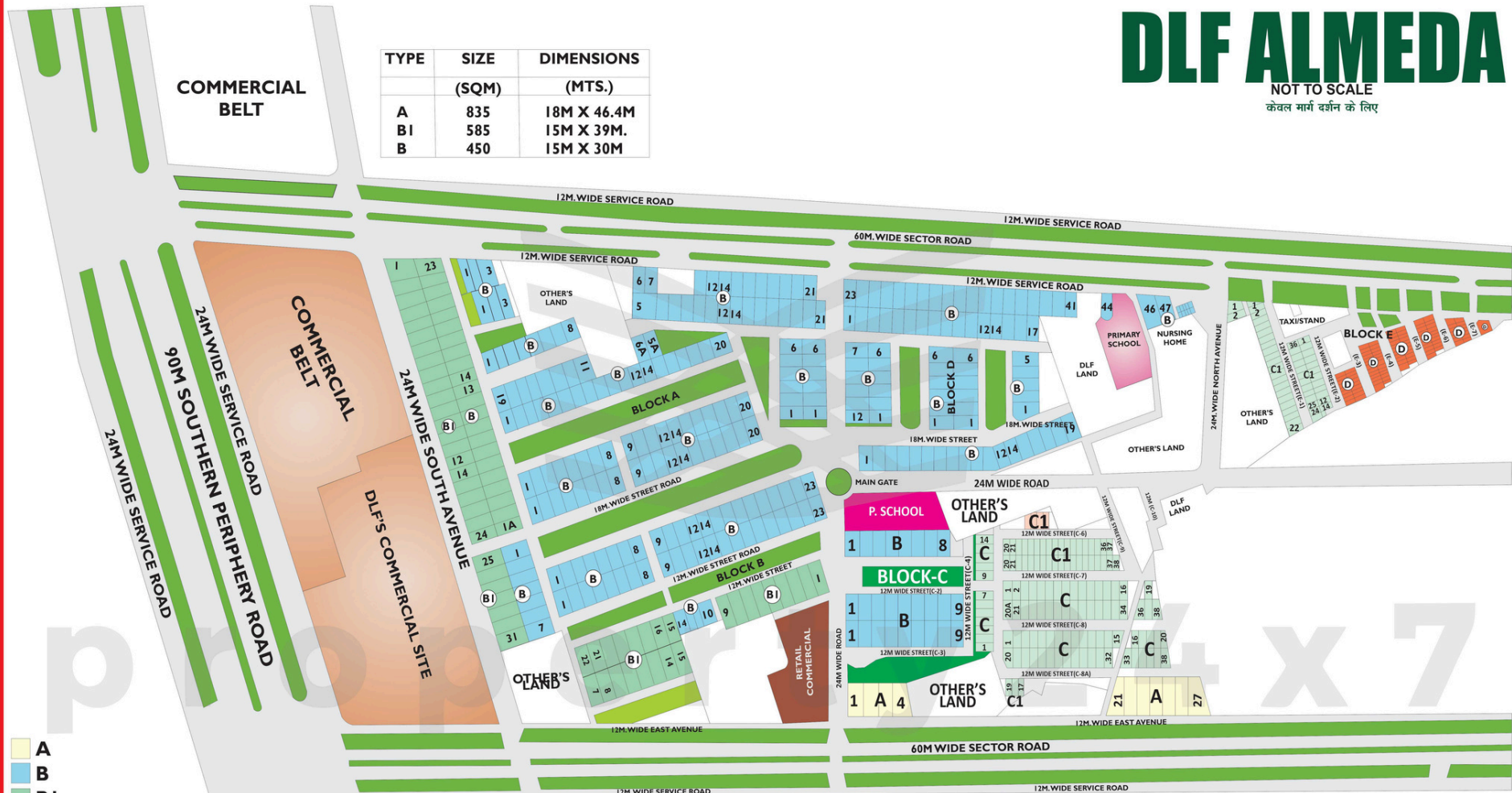
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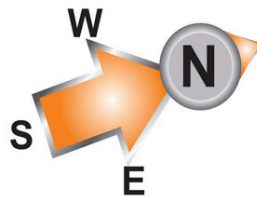
LAYOUT PLAN OF DLF ALMEDA

NOT TO SCALE
केवल मार्ग दर्शन के लिए

TYPE	SIZE (SQM)	DIMENSIONS (MTS.)
A	835	18M X 46.4M
BI	585	15M X 39M.
B	450	15M X 30M



- A
- B
- BI
- C
- D
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING



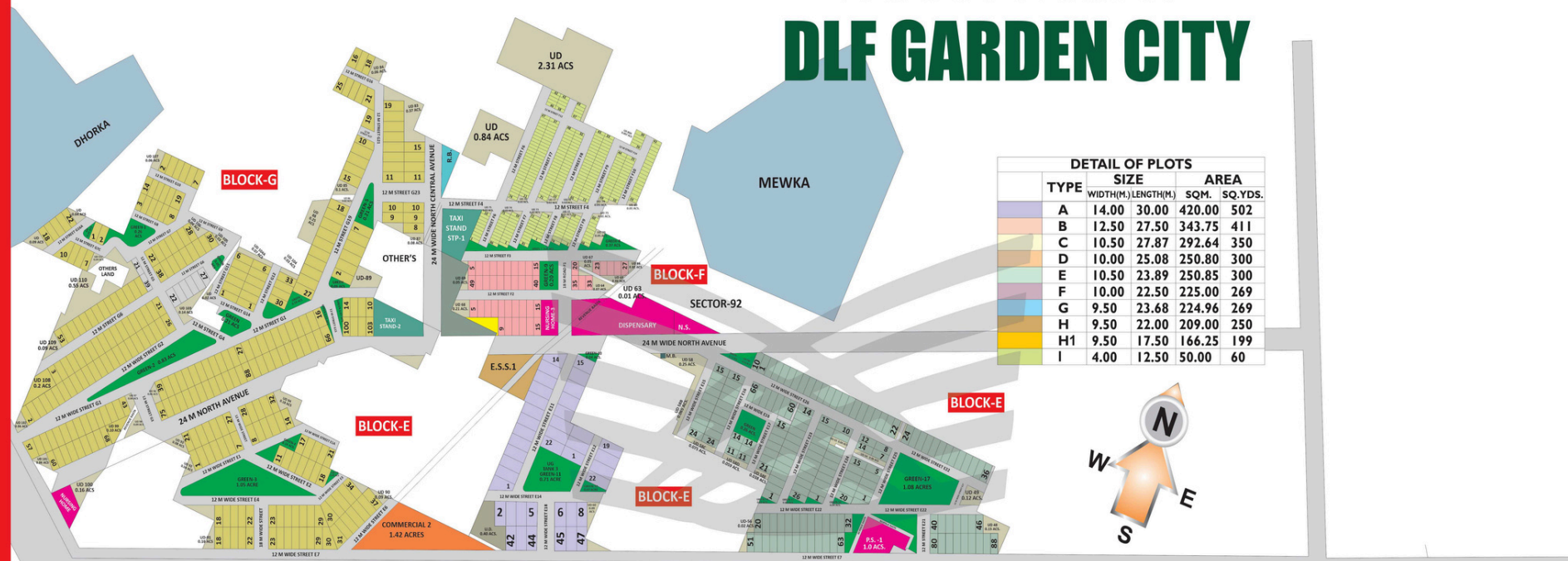
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LAYOUT PLAN OF DLF GARDEN CITY



DETAIL OF PLOTS

TYPE	SIZE		AREA	
	WIDTH(M.)	LENGTH(M.)	SQM.	SQ.YDS.
A	14.00	30.00	420.00	502
B	12.50	27.50	343.75	411
C	10.50	27.87	292.64	350
D	10.00	25.08	250.80	300
E	10.50	23.89	250.85	300
F	10.00	22.50	225.00	269
G	9.50	23.68	224.96	269
H	9.50	22.00	209.00	250
H1	9.50	17.50	166.25	199
I	4.00	12.50	50.00	60



60 M WIDE SECTOR ROAD

60 M WIDE SECTOR ROAD



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- UNDETERMINED AREA



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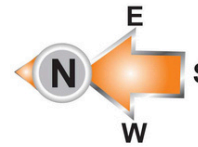
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DETAIL OF PLOTS			
TYPES	SIZE (IN. MTR.)	AREA (IN SQ. MTR.)	AREA (IN SQ. MTR.)
I	0.5X10.25	51.25	61.29
II	09X20.00	180.0	215.28
II(B)	09X16.00	144.0	172.22
II(C)	10X22.00	200.0	234.20
II(D)	10X22.00	220.0	263.12
III	10X25.00	250.0	299.18
VI	12.5X28.0	350.0	418.60
IV(B)	12.5X24.5	300.125	358.949
V	14.0X30.0	420.0	502.32
V(A)	14.0X29.0	406.0	416.208
VI	17.0X40	680.0	813.28
VI(B)	17.0X36.25	616.20	737.30
VII	18.0X45.0	810.0	968.76



LAYOUT PLAN OF **SUSHANTLOK-1**



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- 14-MARLA
- 6-MARLA
- 4-MARLA

Realty Simplified



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LAYOUT PLAN OF SECTOR - 55, 56 & S-LOK-II



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- I-KANAL
- 14-MARLA
- 10-MARLA
- 8-MARLA
- 6-MARLA

LEGEND FOR THE PLOTS OF - S-LOK - II

TYPE	SIZE(M)	AREA(SQM)
A	21.10X39.60	835.56
B	15.24X27.43	418.033
C-1	15.07X15.30	230.671
C-2	10.97X22.85	250.68
D	8.22X18.30	150.43
D-1	8.78X23.00	201.94
D-2	9.14X16.75	153.10
E	7.77X18.30	142.491
F	7.24X14.50	104.98
G	4.87X12.20	59.414
H	4.57X10.97	50.133
H-1	4.98X10.05	50.05
G	8.488X36.665	331.128

DETAIL OF PLOTS SECTOR-55,56

CATEGORY	SIZE IN MTR.	SIZE IN S.Y.D.S
I KANAL	15.0X28.0	502.32
14 MARLA	13.0X22.0	342.056
10 MARLA	10.0X22.0	263.12
8 MARLA	9.50X18.0	204.516
6 MARLA	7.5X18.00	161.46
4 MARLA	5.5X15.00	98.67



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LAYOUT PLAN OF SECTOR -57, SUSHANT LOK-II EXT. & III



LEGEND FOR THE PLOTS OF SUSHANT LOK - II EXT.

SR. NO.	TYPE	SIZE IN M.	AREA IN SQM.
1	B-1	14.800x20.000	420.000
2	B-2	13.750x22.000	468.333
3	C-3	10.000x25.000	250.000
4	D	8.220x18.3000	150.426
5	HP	6.000x11.000	66.000

LEGEND FOR THE PLOTS OF SUSHANT LOK - III

SR. NO.	TYPE	SIZE IN M.	AREA IN SQM.
1	A	18.000x45.000	810.000
2	B	17.500x40.000	700.000
3	C	15.000x28.000	420.000
4	D	12.500x28.000	350.000
5	E	10.000x25.000	250.000
6	F	10.000x20.000	200.000
7	G	8.000x20.000	160.000
8	H	10.000x5.000	50.000

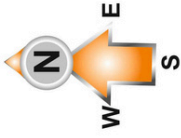


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- █ PARK & GREEN BELT
- █ I-KANAL
- █ COMMERCIAL/SHOPS
- █ 14-MARLA
- █ FACILITY
- █ 10-MARLA
- █ NURSING
- █ 8-MARLA
- █ ROAD
- █ 6-MARLA
- █ SCHOOL & N.S
- █ 4-MARLA
- █ COMMUNITY & CLUB
- █ 3-MARLA
- █ GROUP HOUSING
- █ 2-MARLA

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LAYOUT PLAN OF
**SL-IV, SECTOR 67
& 67A, GURGAON**
ESENCIA & VERSALIA

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कोचल मल रलन को हलर



THE ADDRESS . THE LIFESTYLE
SECTOR-67A

esencia
Green township of tomorrow
Golf Course Extn. Road, Sector 67, Gurgaon



DETAIL OF PLOTS -

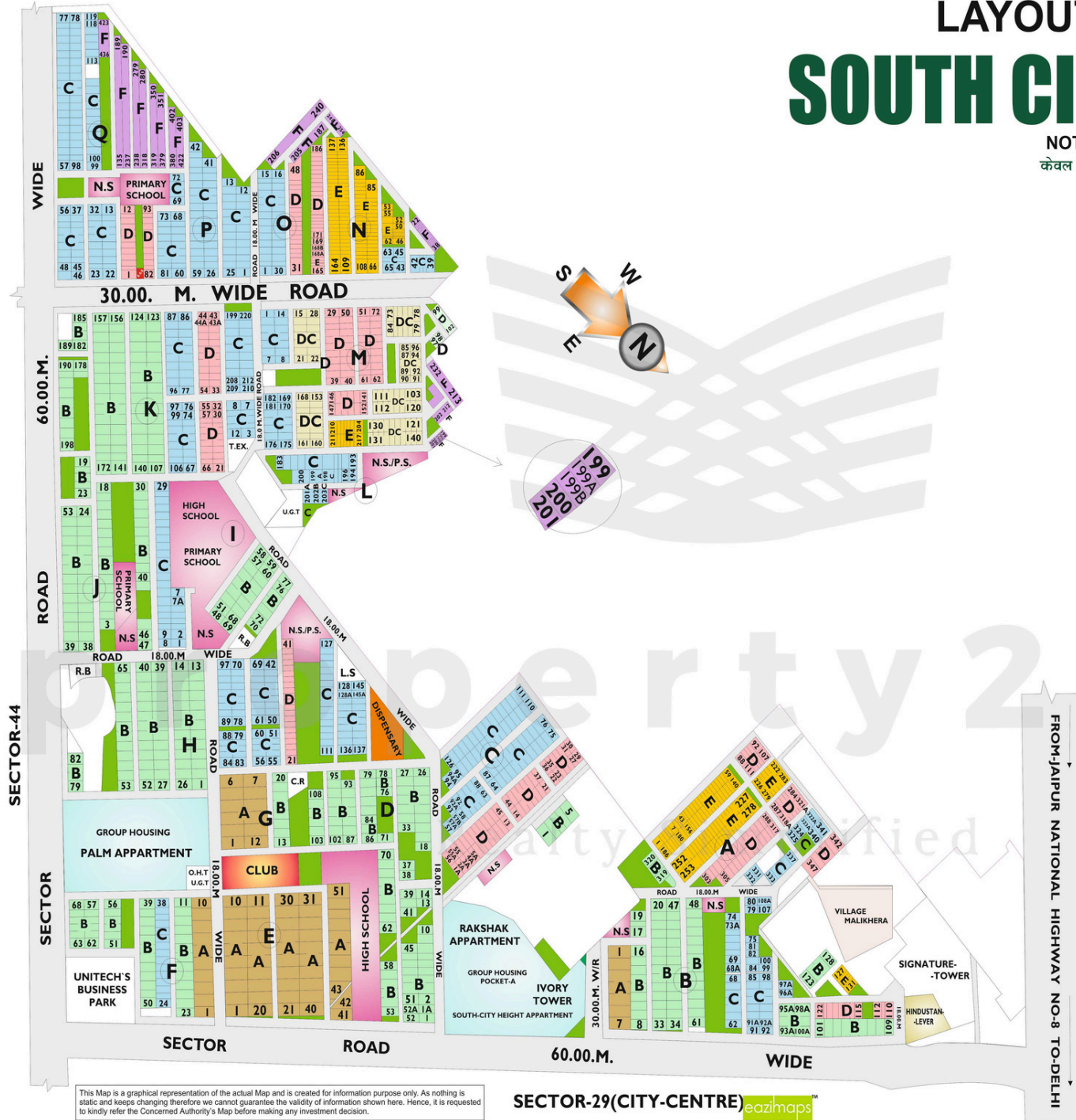
TYPE	SIZE (in mtr.)	AREA (in sq.mtr.)	NO.
I	05X11.0	55.0	210
II	10X21.0	210.0	28
III	10.87X25.0	250.0	29
IV	10.66X27.50	293.0	28
V	12.72X27.50	350.0	63
VI	14.54X27.50	400.0	27
VII	15.27X27.50	420.0	74
VIII	18.21X27.50	500.0	4
IX	19.54X43.0	840.0	45
X	24.71X38.0	940.0	18
	20.66X48.35	999.0	2
TOTAL			1043

- CASSIA
- CORAL
- OLEANDER
- ALBA
- PLOTS ON HOLD
- SOVEREIGN FLOORS
- MULBERRY HOMES

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LAYOUT PLAN OF SOUTH CITY PHASE - I

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- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING

CATEGORY	SIZE IN MTR.	AREA IN SQM	AREA IN S.YDS
A	42.0X20.0	840	1004.2
B	28.0X15.0	420	502.1
C	20.0X15.0	300	358.6
D	20.0X10.0	200	239.1
E	20.0X75.0	150	179.3
F	12.50X4.0	50	59.7
DC	20.0X11.50	230	275.08



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SECTOR-29(CITY-CENTRE) A Product of Sanskriti Group 813010044, 991082177

FROM JAIPUR NATIONAL HIGHWAY NO-8 TO DELHI

NOT TO SCALE
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LAYOUT PLAN OF SOUTH CITY - II



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DETAILS OF PLOTS			
SR. NO.	TYPES	SIZE IN "M"	AREA IN SQYD.
1	A	20.00X42.00	1004.64
2	B	15.00X28.00	502.32
3	C	12.00X25.00	358.80
4	DC	12.00X20.00	287.04
5	D	10.00X20.00	239.20
6	E	8.00X20.00	191.36
7	F	4.00X12.50	59.80
8	F	4.00X9.70	46.40
9	Dcl	12.00X20.00	

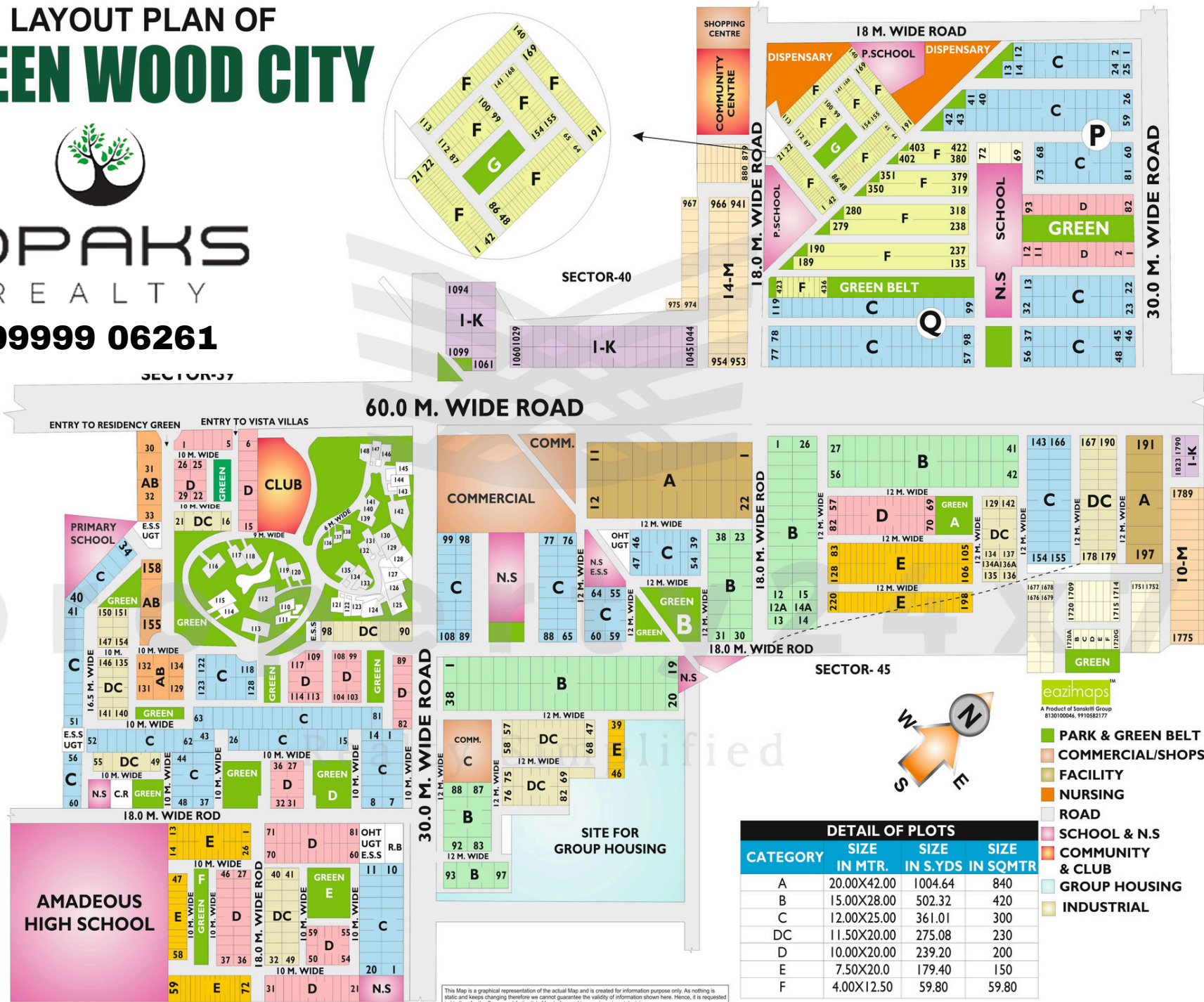
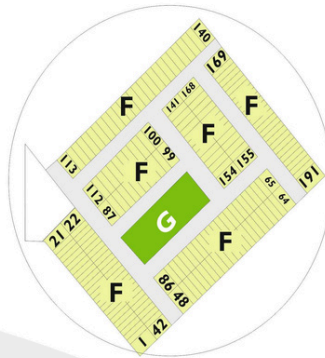
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- INDUSTRIAL

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LAYOUT PLAN OF GREEN WOOD CITY



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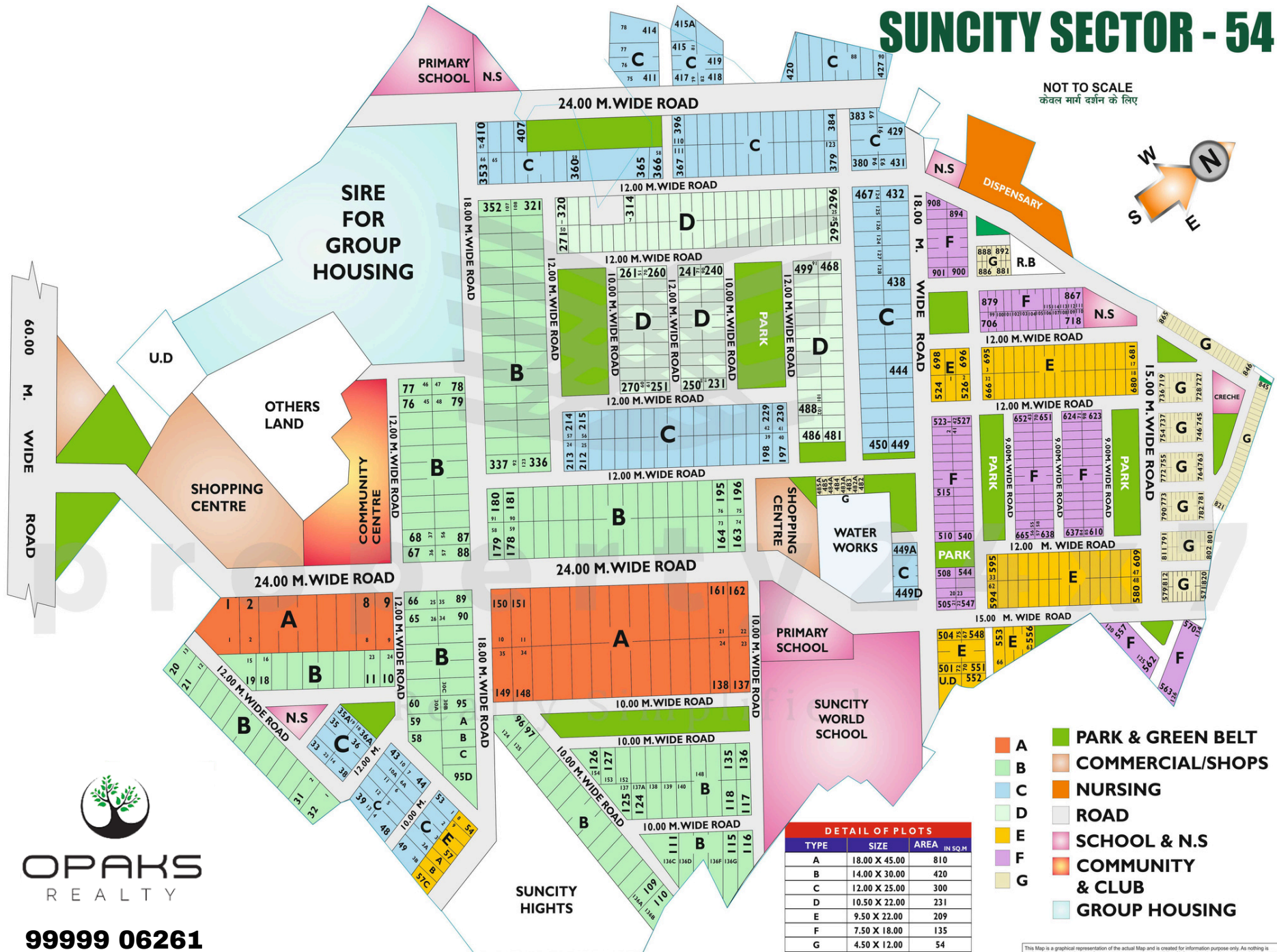
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- INDUSTRIAL

CATEGORY	DETAIL OF PLOTS		
	SIZE IN MTR.	SIZE IN S.YDS	SIZE IN SQMTR
A	20.00X42.00	1004.64	840
B	15.00X28.00	502.32	420
C	12.00X25.00	361.01	300
DC	11.50X20.00	275.08	230
D	10.00X20.00	239.20	200
E	7.50X20.0	179.40	150
F	4.00X12.50	59.80	59.80

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LAYOUT PLAN OF SUNCITY SECTOR - 54

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केवल मार्ग दर्शन के लिए



- A
- B
- C
- D
- E
- F
- G
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING

DETAIL OF PLOTS			
TYPE	SIZE	AREA	IN SQ.M
A	18.00 X 45.00	810	
B	14.00 X 30.00	420	
C	12.00 X 25.00	300	
D	10.50 X 22.00	231	
E	9.50 X 22.00	209	
F	7.50 X 18.00	135	
G	4.50 X 12.00	54	

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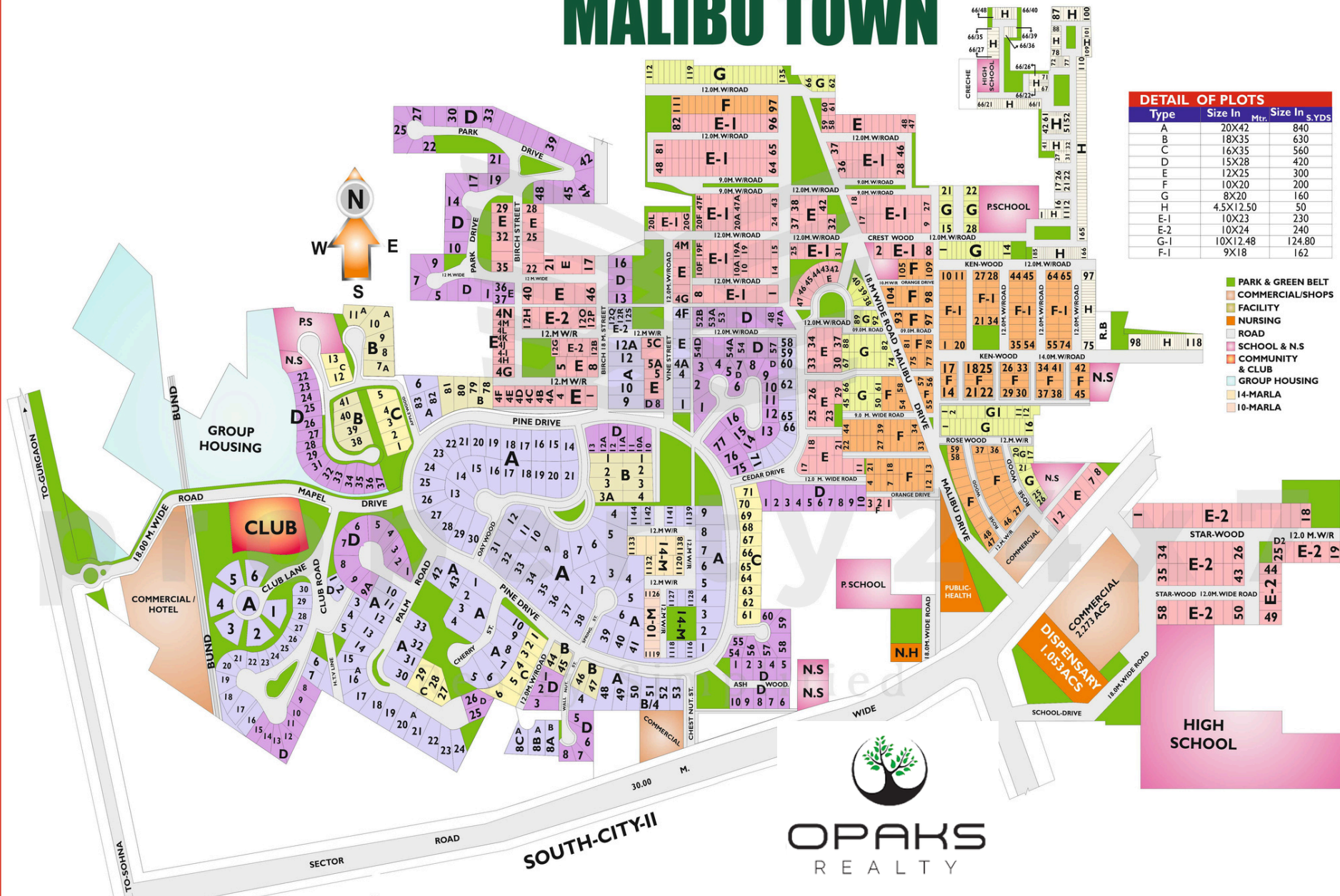


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LAYOUT PLAN OF MALIBU TOWN

NOT TO SCALE
केवल मार्ग दर्शन के लिए



DETAIL OF PLOTS			
Type	Size In Mtr.	Size In s.Yds	
A	20X42	840	
B	18X35	630	
C	16X35	560	
D	15X28	420	
E	12X25	300	
F	10X20	200	
G	8X20	160	
H	4.5X12.50	50	
F-1	10X23	230	
F-2	10X24	240	
G-1	10X12.48	124.80	
F-1	9X18	162	

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- 14-MARLA
- 10-MARLA



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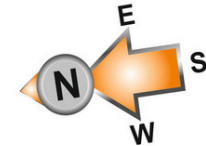
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8130100046, 9910582177

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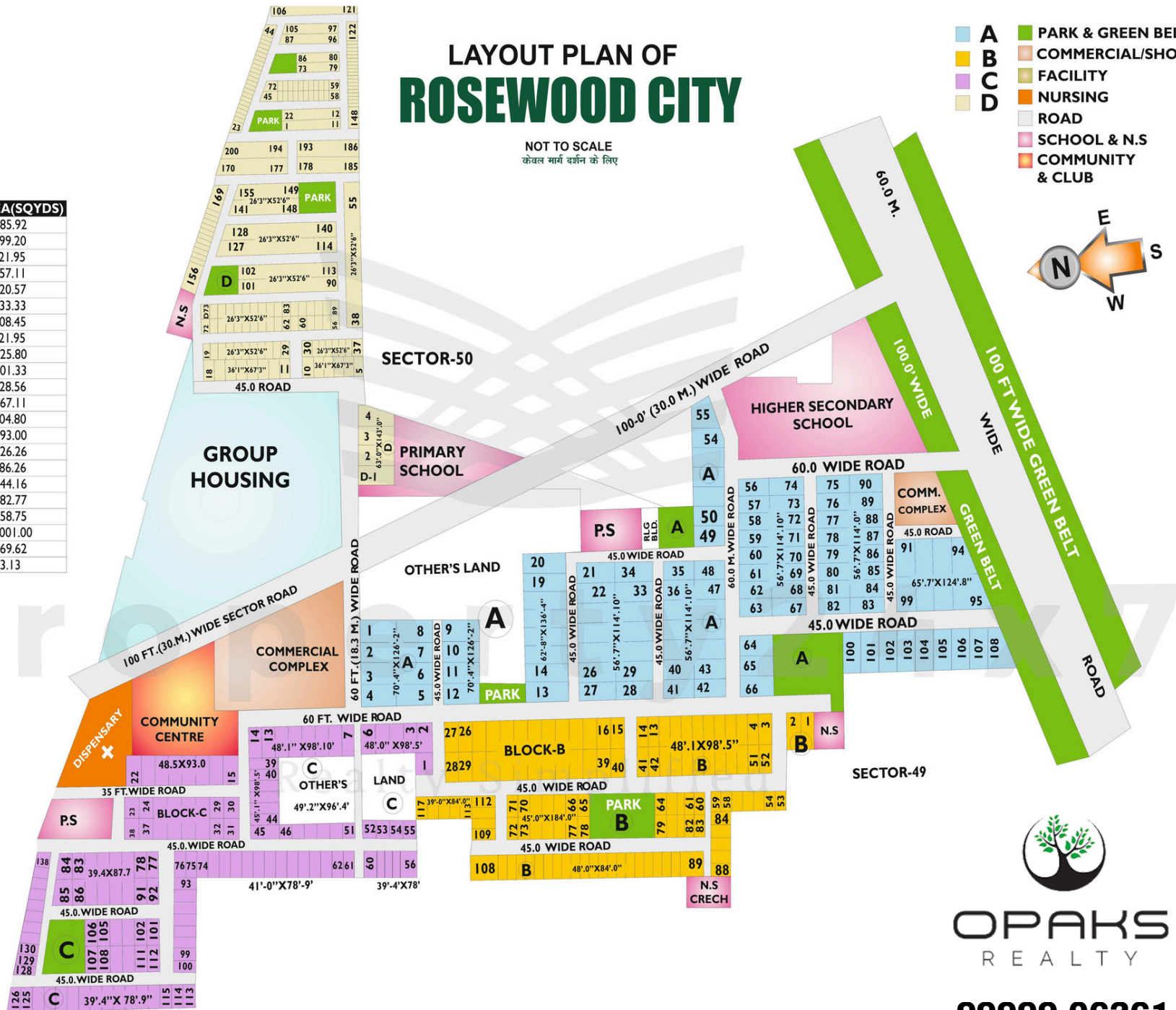
LAYOUT PLAN OF ROSEWOOD CITY

NOT TO SCALE
केवल मार्ग दर्शन के लिए

- A
- B
- C
- D
- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB



SIZE	AREA(SQYDS)
70'4"X126'2"	985.92
62'8"X143'6"	999.20
56'7"X114'10"	721.95
56'7"X136'4"	857.11
65'7"X126'4"	920.57
64'0"X131'3"	933.33
65'7"X124'8"	908.45
60'2"X114'10"	721.95
48'1"X98'5"	525.80
43'X0'84'0"	401.33
45'11"X84'0"	428.56
39'4"X84'0"	367.11
48'5"X93'10"	504.80
45'1"X98'5"	493.00
49'2"X96'4"	526.26
49'2"X107'4"	586.26
39'4"X78'9"	344.16
39'4"X87'7"	382.77
41'0"X78'9"	358.75
63'0"X143'0"	1001.00
36'1"X67'3"	269.62
26'3"X52'6"	53.13



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DETAIL OF PLOTS

TYPE-B (15.0 X 28.0)	= 96 PLOTS
TYPE-C (12.0 X 25.0)	= 146 PLOTS
TYPE-DC (12.0 X 20.0)	= 30 PLOTS
TYPE-D (10.0 X 20.0)	= 106 PLOTS
TYPE-E (8.0 X 20.0)	= 163 PLOTS
TYPE-F (4.0 X 12.5)	= 227 PLOTS

LAYOUT PLAN OF
SECTOR - 48
VIPUL WORLD

NOT TO SCALE
केवल मार्ग दर्शन के लिए



OTHER LAND

OTHER LAND

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S

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ELDECO
MANSIONJ
EXPANDABLE VILLAS

SILVER CREST
VILLAS BY ASHIANA

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S.
- COMMUNITY & CLUB
- GROUP HOUSING

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NOT TO SCALE
कोचल मॉर्म परमन को ररर



TYPES	SIZE	AREA (IN SQM.)
A	18.76X36.57 M	612.91
A-I	14.35X38.40 M	551.04
B	13.71X30.47 M	417.74
B-I	11.12X31.69 M	352.39
C	10.67X24.38 M	260.13
C-I	9.60X24.38 M	234.05
D	9.21X19.50 M	179.06
D-I	8.53X23.13 M	197.29
D-2	7.98X24.38 M	194.55
E	8.68X17.37 M	150.77
F	4.02X12.50 M	50.25

LAYOUT PLAN OF UPPAL'S SOUTHEND



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Realty Simplified

VATIKA GROUP HOUSING

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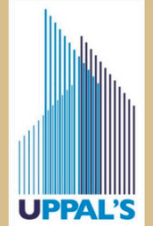
SITE PLAN- G 99



G99

GURGAON NINETY NINE

a private township



- 645 SQ. YARDS
- 426 SQ. YARDS
- 344 SQ. YARDS
- 301 SQ. YARDS
- 295 SQ. YARDS
- 258 SQ. YARDS




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LOCATION MAP



LAYOUT PLAN OF MAYFIELD GARDENS

NOT TO SCALE



DETAILS OF PLOTS :-

CATEGORY	Size in Mtr.	Size in S.YDS	Size in SQMTR
I	14.00 X 38.5	644.64	539
II	13.00 X 32.5	505.31	422.50
III	13.00 X 26.00	404.25	338
IV	10.00 X 25.00	299.0	250
V	10.00 X 22.5	269.10	225
VI	9.50 X 20.00	227.24	190
VII	4.00 X 12.50	59.80	50



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- SCHOOL & N.S
- COMMUNITY & CLUB



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LAYOUT PLAN OF BPTP AMOSTRIA, SEC-102

NOT TO SCALE
केवल मार्ग दर्शन के लिए

UPCOMING DWARKA EXPRESSWAY

- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- NURSING
- ROAD
- SCHOOL & N.S.
- COMMUNITY & CLUB
- GROUP HOUSING
- 1000 SQ.YDS.
- 495 SQ.YDS.
- 303 SQ.YDS.
- 250 SQ.YDS.
- 225 SQ.YDS.

AGRICULTURAL ZONE
75 MT.WIDE ROAD



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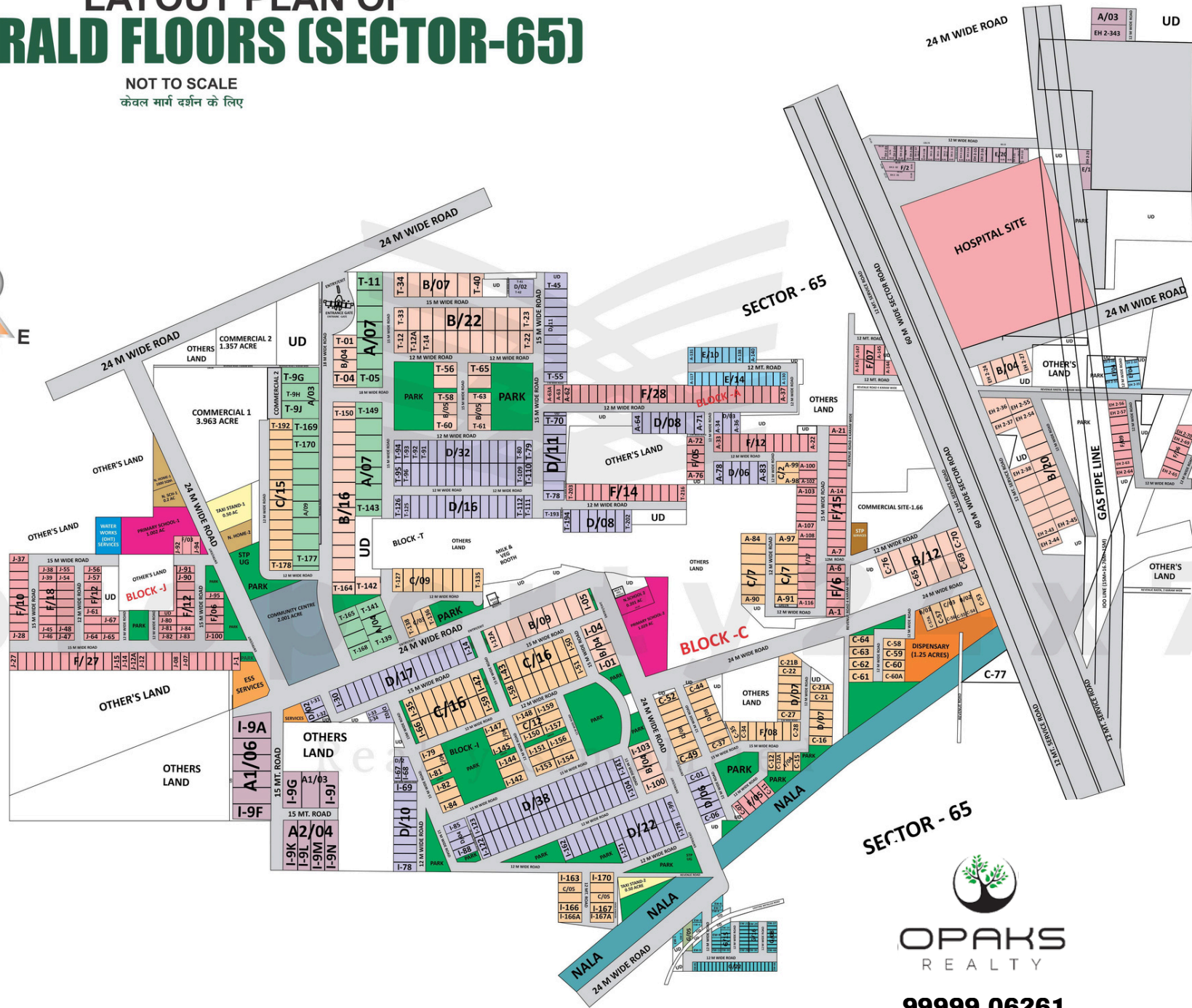
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LAYOUT PLAN OF EMERALD FLOORS (SECTOR-65)

NOT TO SCALE
केवल मार्ग दर्शन के लिए



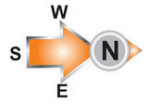
SECTOR - 65



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LAYOUT PLAN OF VATIKA INDIA NEXT

NOT TO SCALE
कोचस मर्म वर्जन के लिए



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING
- 180 SQ.YDS.
- 180.45 SQ.YDS.
- 240 SQ.YDS.
- 300 SQ.YDS.
- 304.26 SQ.YDS.
- 353.06 SQ.YDS.
- 360 SQ.YDS.
- 394.86 SQ.YDS.
- 500 SQ.YDS.
- 489.42 SQ.YDS.
- 400 SQ.YDS.
- 600 SQ.YDS.
- MISCELLANEOUS PLOTS.

p 24 x 7



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D E A I T V

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LAYOUT PLAN OF SECTOR - 60 (IREO)

- PLOT TYPE A (240 SQ.YD.)
- PLOT TYPE B (300 SQ.YD.)
- PLOT TYPE C (360 SQ.YD.)
- PLOT TYPE D (400 SQ.YD.)
- PARK & GREEN BELT
- SCHOOL & N.S



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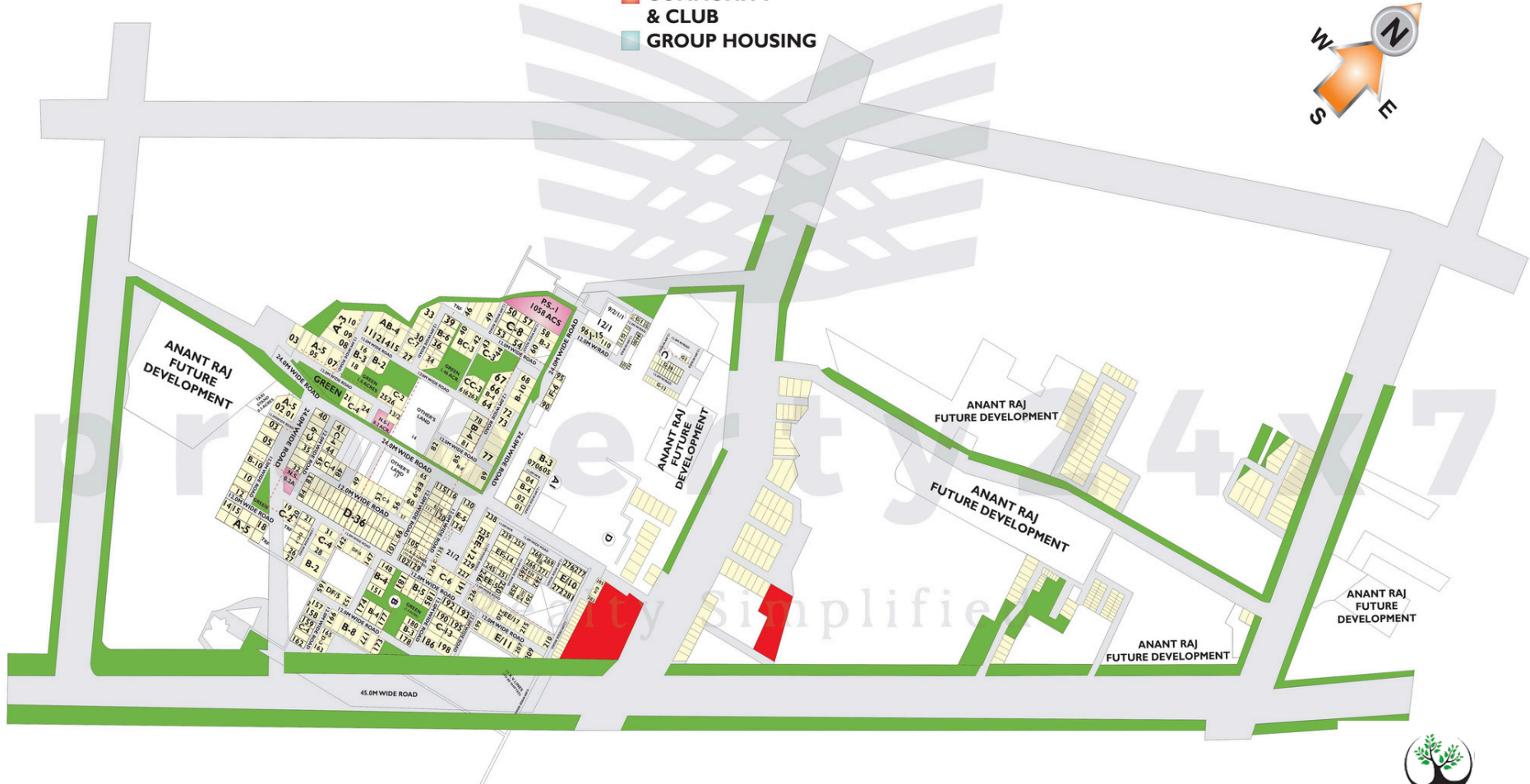
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LAYOUT PLAN OF ANANTRAJ STATE SECTOR-63

NOT TO SCALE
केवल मार्ग वर्डन के लिए



- PARK & GREEN BELT
- COMMERCIAL/SHOPS
- FACILITY
- NURSING
- ROAD
- SCHOOL & N.S
- COMMUNITY & CLUB
- GROUP HOUSING



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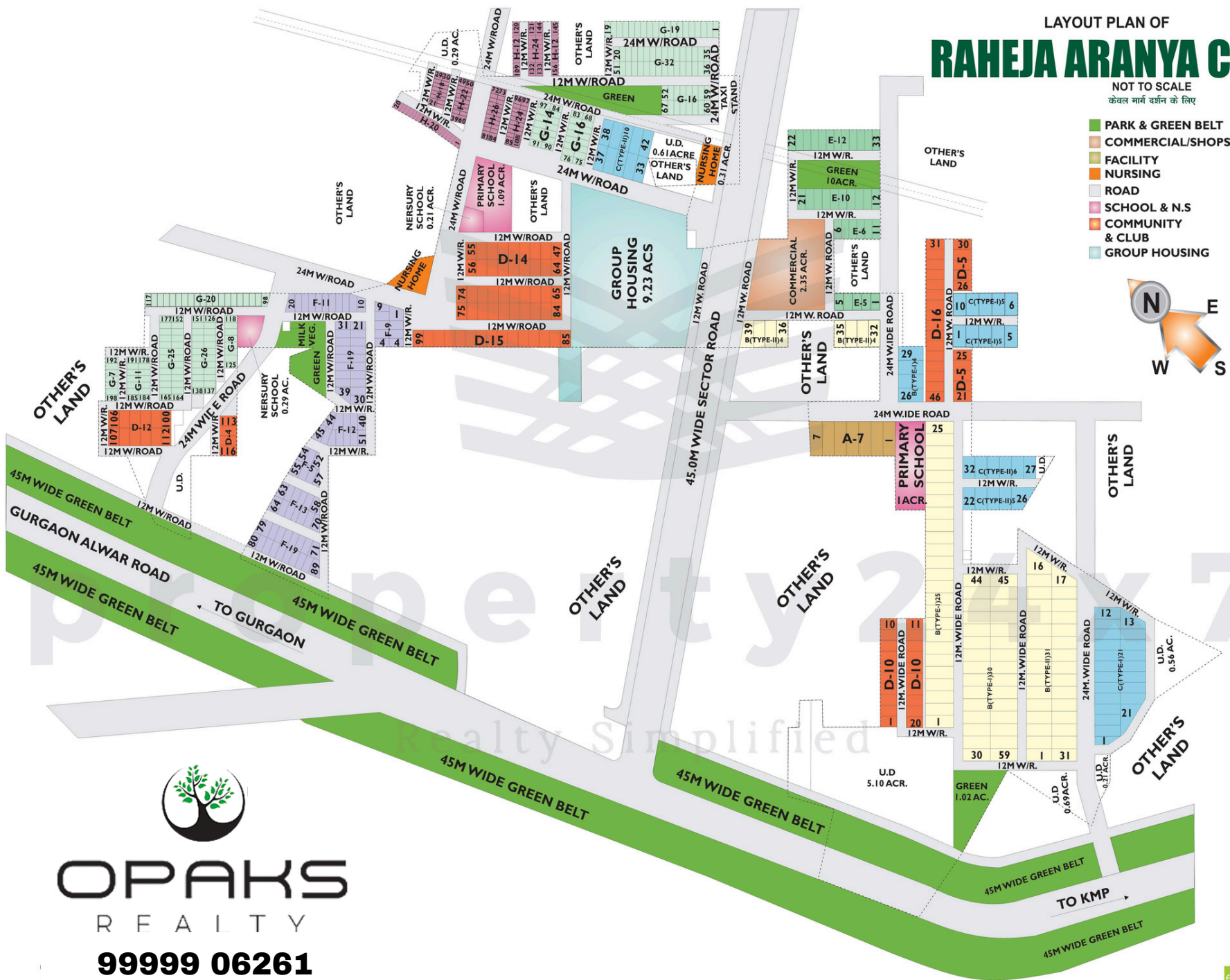
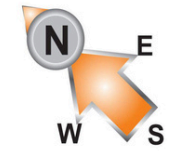

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LAYOUT PLAN OF RAHEJA ARANYA CITY

NOT TO SCALE
केवल मार्ग दर्शन के लिए

- PARK & GREEN BELT
 - COMMERCIAL/SHOPS
 - FACILITY
 - NURSING
 - ROAD
 - SCHOOL & N.S
 - COMMUNITY & CLUB
 - GROUP HOUSING
- A
 - B
 - C
 - D
 - E
 - F
 - G
 - H



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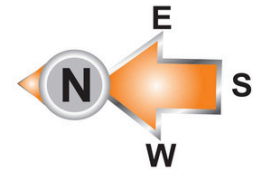


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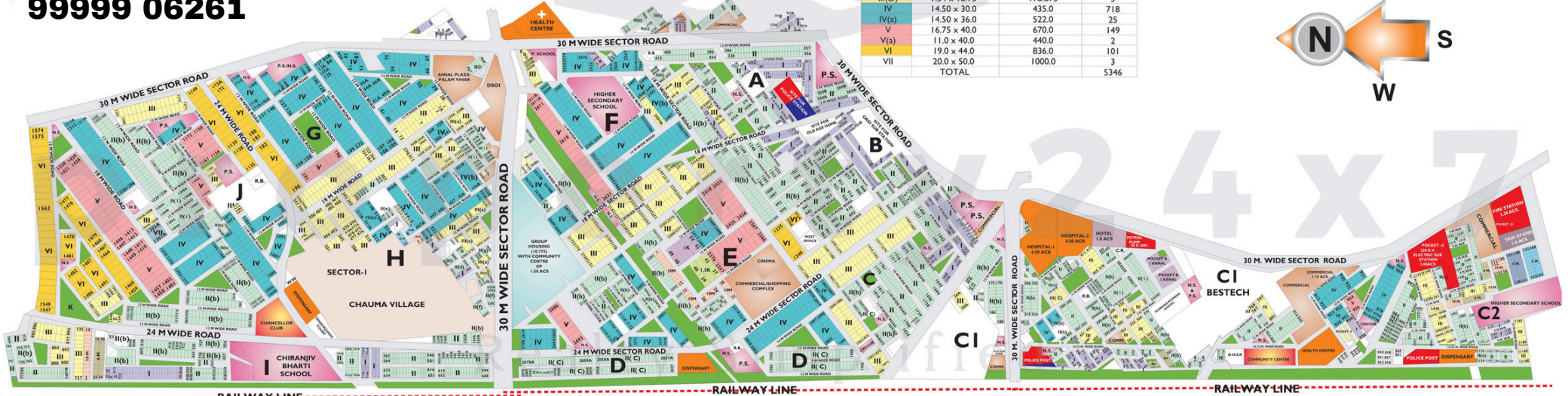
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LAYOUT PLAN OF PALAM VIHAR

NOT TO SCALE
केवल मार्ग दर्शन के लिए



TYPE	SIZE IN "M"	AREA IN SQM.	TOTAL
I	5.0 x 11.0	55.0	1071
II	8.50 x 17.0	144.50	1348
II(a)	9.00 x 16.0	144.0	8
II(b)	10.25 x 22.0	225.5	710
II(c)	10.25 x 22.50	261.375	141
II(d)	8.41 x 17.0	143.0	15
II(e)	10.25 x 21.0	215.25	18
II(f)	7.53 x 17.0	128.01	12
II(g)	10.48 x 17.0	178.16	13
II(h)	12.30 x 18.35	225.705	5
II(i)	9.0 x 22.675	204.08	24
II(j)	12.0 x 20.675	248.70	40
II(k)	10.0 x 18.0	180	26
II(l)	10.0 x 20.0	200	66
II(m)	10.48 x 24.50	256.76300	5
III	12.0 x 25.0	300	785
III(a)	9.50 x 25.0	237.50	20
III(b)	12.0 x 30.0	360.0	16
III(c)	9.0 x 25.0	225.0	20
III(D)	9.54 x 18.75	178.875	5
IV	14.50 x 30.0	435.0	718
IV(a)	14.50 x 36.0	522.0	25
V	16.75 x 40.0	670.0	149
V(a)	11.0 x 40.0	440.0	2
VI	19.0 x 44.0	836.0	101
VII	20.0 x 50.0	1000.0	3
TOTAL			5346



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- PARK & GREEN BELT
- 1-KANAL
- COMMERCIAL/SHOPS
- 14-MARLA
- NURSING
- 10-MARLA
- SCHOOL & N.S
- 8-MARLA
- COMMUNITY & CLUB
- 6-MARLA
- GROUP HOUSING
- 4-MARLA

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